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Twenty Baptist missions were either initiated or improved by the Mississippi Baptist men who made a Crusade to Arizona the week of Jan. 28-Feb. 2.

The above report came from W. D. Lawes, Brotherhood and Evangelism Secretary, and E. W. Hunke, Jr., Assistant Executive Secretary, of the Baptist General Convention of Arizona, who made local plans for the visiting men.

The Mississippi men, led by Rev. Elmer Howell, Jackson, State Brotherhood Secretary, paid their own expenses and spent a week witnessing in many of the churches and missions in Arizona and parts of Nevada.

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Greeting the Mississippi men upon arrival for a briefing session was Dr. Charles L. McKay, Arizona Baptists' Executive Secretary, and a former Mississippian.

The Arizona Baptist Beacon, in a page one story, quoted several of the Mississippi men, all of whom were optimistic and full of encouragement, as follows:

"This experience will help our people at home." I have never seen chickens raised by the acre before nor helped to start a mission in the midst of thousands of acres of new houses. I didn't know they did anything this big outside of Texas. There will be a different spirit in my own life as I go back."

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"Where we worked was a cotton field on one side of the mission and thousands of homes on the other side."

"I felt lazy over against the efforts of Pastor Mark Daniel and Glen Ramsey (of Southern Baptist Temple in Phoenix) as they went in and out among the people." "I commend you on buying property ahead of the building. I get a sick feeling when there is no place left for a church."

(Continued on Page 2)

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By WALKER L. KNIGHT  
Baptist Press Staff Writer  
MIAMI (BP) — There's hardly a United States citizen anywhere who has not read of the thousands — 100,000 approximately — of Latin Americans who have fled the growing communistic influence in Cuba and other South and Central American countries.

(For pictures follow story to page three.)

They reach this sunny, tropical city at the rate of 1,600 to 2,000 a week. They come by any and every means — by plane direct from Havana or by way of other countries, by large and small boat, with their families or without them.

Miami has become a refugee funnel, with the big end turned toward Cuba and the small end toward the rest of the United States. And the funnel is about full, but only an outgoing trickle relieves the pressure on this generous city.

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Next week's issue of the Baptist Record will carry the list of mission gifts of the churches of the Convention, given through the Convention Board, for the first quarter of this Convention year, November through January. Watch for it.



**RELIGIOUS ED OFFICERS**—New officers for the State Religious Education Association were elected Saturday at the closing session of the annual meeting at the Edgewater Gulf Hotel. From left, seated: Bob Taylor, Starkville, chorister; Horace Kerr, president; Kermit S. King, vice-president, both of Jackson. Standing: Joseph M. Haynes, pianist, and Miss Sammie Campbell, secretary, both of Jackson. (For additional pictures turn to page 5.)

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"The Billy Graham crusade in Colombia, South America, was a historical event: things can never be the same again." This is the conclusion of Dr. Hoke Smith, Jr., a Southern Baptist missionary who participated in the eight-day campaign in Cali.

The Colombian effort, which closed February 1, was concentrated in two cities, Barranquilla and Cali. It was part

of a five-country undertaking in South America, for which campaigns were set up in key cities on an overlapping schedule. An associate evangelist on the Graham team began the preaching in each place and then Dr. Graham came in for the closing services. Most evangelical groups in each city cooperated.

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"For the first time on a large scale the gospel as understood by evangelical Christians came out into the open. The people have been told that Protestants and Communists are united in Colombia; but they discovered through the Billy Graham meetings that this just isn't so."

"Evangelical Christians themselves came to know one another and became known by the masses for the first time. The prevalent concept of them (Continued on Page 2)

## 

A majority of the 77 Mississippi Baptist associations are scheduled to participate in the 1962 Baptist Jubilee Revivals, it has been announced by Rev. L. Gordon Sansing, Jackson, State Baptist Associate Executive Secretary.

The dates for the simultaneous revivals are March 11-25 for the associations in south Mississippi and April 8-22 for those in north Mississippi. Highway 80 is the suggested dividing line for the two sections.

Churches participating in the Jubilee Revivals, in most cases, declared Mr. Sansing, are co-operating through the associational organization, with all churches having their revivals at the same time.

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These Revivals are being conducted each year from 1961 through 1964 in cooperation with the Baptist Jubilee Advance, in which Southern Baptists join with other Baptist groups in observing in 1964 the 150th anniversary or Third Jubilee of organized Baptist work in America on a national scale.

Nineteen million Baptists in North America are cooperating in the giant Jubilee Advance.

Although the various Baptist bodies are cooperating in the Jubilee Advance, each convention is promoting its own Jubilee program distinctly and apart from the others, Mr. Sansing pointed out.

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The Jubilee Revivals in Mississippi are a part of the Mississippi Baptist program of evangelism, which began with Soul-Winning Commitment Day in the churches on Sunday, Jan. 7.

This was followed by a special period of training for soul winners who likewise participated in a period of "cultivation, commitment" witnessing.

The Southern Baptist baptism goal for 1962 is 500,000, with 800,000 set as the objective for persons transferring church membership.

The SBC goal for persons committed to personal soul-winning is 3,500,000.

In Mississippi the evangelism goal is 21,400.

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Baptists are carrying the gospel into homes of Guayaquil, Ecuador, through television. So far they have planned 12 programs for 1962, and every other day during January they are sponsoring 20-second spot announcements which feature pictures of Baptist pastors with addresses and meeting times of the three churches and six missions in the city.

The Baptist witness over Guayaquil's TV channel began with two programs during the Christmas season. The first carried two films on the life of Christ and information on Baptist services. The second included a testimony by a church member who will soon receive his university engineering degree, more publicity about Baptist work, and another film.

"We have been given a cordial welcome by personnel of the station," reports Southern Baptist Missionary William R. Hintze. "God alone knows what the advent of our witness for him through television will bring for his kingdom this year."

—DR. HERSCHEL H. HOBBS

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Herschel Hobbs has many jobs, any one of which would be considered "full-time" by most people. He is pastor of the First Baptist Church of Oklahoma City, Okla., president of the Southern Baptist Convention, and a permanent preacher on "The Baptist



preacher on "The Baptist

Hour." Southern Baptists' official international radio program. On top of that he has written 12 books in his "spare time" and is currently working on two more.

Dr. Hobbs is well-known for his sense of humor and his patience. Although his duties at his church and as his denomination's president keep him on the go from 12 to 18 hours a day, seven days a week, he never seems to be in a hurry. There is always time

to relate a humorous incident or tell a joke.

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Giving of his time unselfishly is the hallmark of this preacher. One example of this is his willingness to serve as both "Baptist Hour" speaker and president of the Convention without any remuneration. "Moreover," his secretary reports, "he always has time to see those who come to his office without appointments, regardless of the reason. He may be on the way to a meeting, to the hospital, or to catch a plane but he will always take a minute to talk with someone."

At 54, Dr. Hobbs' busy schedule keeps him moving like a campaigning politician instead of a preacher. A typical day might go something like this: 8:30 a. m., staff meeting; 9 a. m., daily correspondence; (Continued on Page 2)

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WAKE FOREST, N. C. (BP) —The Board of Trustees of Southeastern Seminary has adopted an organizational manual, guiding administrative procedures for both staff and faculty. The preparation of this manual is in keeping with a general trend among Southern Baptist institutions and agencies and is a result of two years of study by a special committee.

The trustees held their annual meeting in connection with (Continued on Page 2)



MISS BONITA Appleton, feature writer for the Jackson Daily News, who recently spent a year in the Orient, shows Korean articles to several at the YWA Houseparty at Camp Garaywa last week-end. From left: Miss Ruth Kelly, Jackson, Central Region YWA president; Miss Marjean Patterson, Jackson, State YWA Director, Miss Appleton and Miss Ruth Way, Port Gibson. (Additional pictures on page 6).

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PHOENIX, Ariz. (BP) — A seminary professor's academic freedom carries with it responsibilities to God and to the denomination employing the teacher.

In reporting on "Theological Education and Academic Freedom," C. R. Daley of Middletown, Ky., editor of the Western Recorder said, "the concept of freedom is basic to the understanding of the role of any Baptist teacher or preacher."

On the other hand, he pointed out, there needs to be "some boundary for academic freedom. The boundary is summed up in the word responsibility."

Daley addressed the mid-winter meeting here of the Southern Baptist Press Association, composed chiefly of his fellow editors of 27 other weekly and semi-monthly Southern Baptist newspapers.

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He noted academic freedom "is a very warm and live sub-

ject among Southern Baptists today. In at least two of our Baptist (Southern Baptist Convention) seminaries teachers are now under open and strong criticism for practicing academic freedom as they understand it in writing and teaching."

The Kentucky editor acknowledged the theologically conservative position which Southern Baptists have held "from the very beginning of our history." He claimed a "new kind of orthodoxy" prevalent in the denomination's life is "programmatic. It has come about with pyramiding statistics interpreted as the sure favor of God and a hard-hitting super-duper brand of promotion."

Some accepted programs of the convention have become as orthodox as long-held doctrines of the Bible and church autonomy, he said. Anyone who questions these has "often been branded heretical," according to Daley.

He called attention to creedal statements which professors teaching at Southern Baptist Convention seminaries sign when they are employed to teach.

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"The time has come, however, when we might have to give some definite interpretation to these creeds," Daley added. Asked later who would be the interpreter, Daley said (Continued on Page 2)

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MEMPHIS — A prominent Southern Baptist denominational leader addressed 2000 persons at a nation-wide Group Learning Clinic at Bellevue Baptist Church here Feb. 13 on "Teaching Them to Practice."

"Teaching is not complete until the learner has applied the truth to his own life, run the truth through the emotions of his own life, and appropriated it to daily living," Dr. James L. Sullivan declared.

"Being must precede doing. The Christian's beginning point in building a better world is himself. There is no way to build better public morals without better private conduct," the speaker exclaimed.

Dr. Sullivan is executive secretary-treasurer of the Sunday School Board, Nashville, and was principal speaker for the second evening session of the five-day Group Learning Clinic.

He concluded his address by saying that "the orders of Christ for us to go into all the world with the whole gospel are a natural consequence of (Continued on Page 2)



SEVERAL Mississippians were present for the annual banquet for seniors, their companions and friends at New Orleans Seminary, sponsored by the Annuity Board, Dallas. From left, seated: Dr. Leo Eddleman, seminary president; Mrs. Eddleman; Rev. Billy Duncan, pastor of Sardis Church, Copiah Association, class president, and Dr. W. Douglas Hudgins, president of State Convention and master of ceremonies. Standing: W. R. Roberts, State Annuity Board Representative; Dr. Taylor Daniel, Associate Secretary, Annuity Board; Dr. Claude Rhea, Dean of School of Church Music of seminary, soloist; and Dr. Chester L. Quarles, State Executive Secretary, a guest.



## Asks For Agency On Problems Of Aging

WASHINGTON (BP) — A bill to establish an independent agency of the government to be concerned with the problems and potentialities of the aging has been introduced in both houses of Congress.

Sen. Pat. McNamara (D., Mich.) and Rep. John E. Fogarty (D., R. I.) introduced identical bills calling for a permanent and independent United States Commission on Aging.

The measure provides for a

### Academic - - -

(Continued from Page 1)

It would be the task of the seminaries' trustees first, and possibly even that of the convention.

He suggested that instead of blanket interpretations being made, individual professors should be counseled if their interpretations appeared to be different from that of the seminary leadership.

He warned that Southern Baptists are faced with two threats to academic freedom: (1) "Theological liberalism (which) could well result in a popular reaction and the loss of almost all academic freedom," and (2) "The heresy-hunting brand of fundamentalism which would enforce its particular creed upon every Southern Baptist seminary teacher." Commenting on Daley's address, Reuben E. Alley of Richmond, Va., said Southern Baptists are in danger of "so circumscribing theology that the young people of our coming generation who are thinkers will have no respect for it whatsoever."

Editor of the Religious Herald, Alley said Southern Baptists have as good Biblical scholars as other denominations but they're too scared to write. Baptists are using interpretations from other denominations which will write.

Other editors said they did not necessarily agree with the statement by Daley nor with later remarks by Alley.

PHOENIX, Ariz. (BP) — A Georgia Baptist leader is the new president of the State Executive group within the Southern Baptist Convention.

He is Dr. Searcy S. Garrison of Atlanta, executive secretary of the Georgia Baptist Convention. Garrison, elected at the group's mid-winter meeting here, succeeds M. Chandler Stith of Washington, D. C.

Dr. Charles L. McKay of Phoenix, a former Mississippian, whose Baptist State Convention was host to the meeting, is the new vice-president. Ray E. Roberts, Columbus, Ohio, continues as secretary.

### Southeastern - - -

(Continued from Page 1)

a Founders Day celebration. Founder's Day speaker was Earl Edington, pastor of the First Baptist Church at St. Petersburg, Fla., and one of the 30 trustees.

Reelected chairman of the board of trustees was Associate Justice of the N. C. Supreme Court, E. B. Denny.

#### Report Adopted

The trustees unanimously adopted a joint report made by the committee on instruction and the executive committee. This report dealt with problems of doctrine and teaching methods.

Although certain members of the faculty will be required to re-examine their instruction methods and doctrinal presuppositions in the perspective of the school's abstract of principles, no formal charge was made against any member of the instructional staff.

The trustees also directed the president of the board of trustees, the chairman of the committee on instructions, the president of the seminary, and the dean of the faculty to continue to study questions concerning theological issues and faculty morale with utmost care, and to report their findings to the committee in instructions prior to the next annual meeting of the board of Trustees.

three-member commission, appointed by the President, "To be concerned full time with the full range problems and potentialities of older persons."

Grants to be administered by the Commission on aging, are included in the bill: (1) Planning grants of \$2,000,000 to assist states in planning and coordinating programs for aging; (2) Projects grants of \$10 million annually for five years to states for demonstrations, training of special personnel, and programs to carry out such purposes; and (3) Grants to \$2 million to public and other nonprofit institutions and organizations for demonstration, research and training in the field of aging.

#### Need For Agency

In introducing their bills, both McNamara and Fogarty stressed "the need for a high-level agency that will command respect and pay full attention to the needs of our elderly." They said their joint sponsorship grows out of agreement that an "independent agency" would be more effective than a sub-agency of an already existing department with many interests and responsibilities.

Last year McNamara introduced a bill which would provide for the establishment of a United States office of aging within the Department of Health, Education, and Welfare. This bill, he said, would strengthen an existing agency, while the new measure calls for establishing an independent agency.

With alternative proposals for action, McNamara said, "I hope that action will be taken during this session of Congress."

### Arizona - - -

(Continued from Page 1)

"This has done something to me that has never been done before."

The Arizona pastors and leaders expressed profound appreciation to the Mississippi men for their work there. One mission pastor said "They have lifted our vision and challenged our faith."

Groups of Mississippi men made similar crusades to Colorado both in 1960 and 1961.



Dr. C. C. Randall

### Randall Resigns At Highland

Dr. C. C. Randall has resigned the pastorate at Highland, Meridian, to accept the place as pastor of First Baptist Church, Tuscaloosa, Alabama.

During his ministry at Highland, the work of the church increased tremendously. The Forward Program of Finance has almost doubled the budget. Mission contributions have gone steadily upward, the membership has grown, the quality of work in the church improved, a Kindergarten begun, mission projects have been adopted, and enlarged church staff secured.

He has been very active in the work of the association. At present Dr. Randall is the Lauderdale County member of the State Convention Board, and is serving on the Executive Committee of that Board. He has served on the Association Missions Committee as its chairman, a member of the finance committee and as president of the Baptist Pastors Conference.



CUBANS wait for interviews in Government Refugee Center at Miami, Florida.

### Refugee Problem -

(Continued from Page 1) and two boys had come earlier. Miguel left an adequate business which specialized in women's apparel, which his wife operated, and a highly successful position as a salesman for Procter and Gamble.

This family is second generation Baptist. Mrs. Lopez's father was a pastor of Baptist churches for 40 years under the American Baptist Convention.

Today they are active in the Spanish Department of the Flagler Street Baptist church, where Miguel teaches the men's class.

He works three hours a day, studies English five hours a day, and hopes for resettlement to another section of the country where he might find adequate employment.

But Miguel is one of the more fortunate of the refugees. He somehow managed to bring some money into the United States. Francisco Taracido, a judge in Cuba, did not; neither has he found employment.

He and his wife proudly show the visitor pictures of their attractive home in Havana, pictures which Francisco took as a better than average amateur photographer. His four children are quickly adjusting to Miami schools, but the adjustment for him is more difficult. He very much wants employment and resettlement.

#### Indeed Fortunate

Otoniel Martinez counts himself as fortunate indeed. He has found resettlement. In fact he is one of the first to be relocated under the newly-launched relief and resettlement program of the Home Mission Board of the Southern Baptist Convention.

Martinez was a young pharmacist who fled communist oppression in Cuba only to find it "fast-growing" in Colombia. He had worked for an American pharmaceutical firm, that transferred him to Cal, Colombia, where he sold drugs and taught in the university.

"The communists were making such strong advances in Colombia I left," he said.

In Miami he contacted Robert Fricke, the Home Mission Board's director of relief and resettlement and a former missionary teacher in Cuba. Thru Fricke and the Woodland Hills Baptist Church, where Otoniel's sister attends, he found employment at the Georgia Baptist Hospital.

Such stories can be told thousands of time, and Southern Baptists are a part of the story.

The Home Mission Board has assigned two workers to the problem — Fricke in Miami, and R. G. Van Royen of Dallas, who is leading in the organization of state and associational committees for resettlement.

The board has provided \$20,000 for emergency relief, and Southern Baptists have been asked to give \$50,000 as a part of the \$2,900,000 goal for the Annie Armstrong Offering for Home Missions this March.

All over and above the goal will be divided 50-50 to Latin relief and church site loan funds.

The Southern Baptist program is more than a material meeting of needs, it is also a spiritual ministry which already has resulted in the winning of many of the refugees to a faith in Christ.

(As layman Reno Garcia of Miami says, "God is providing us with the greatest mission opportunity of the century to win these people now and send them back to win Latin America.")

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED



REV. DANIEL RODRIGUEZ, right, pastor Spanish Department of the Flagler Street Baptist Church, Miami, talks with Dr. and Mrs. Frank Taracido and children. (Dr. Taracido was District Attorney in Cuba.)

### Graham S. A. - - -

(Continued from Page 1) as "dirty and ignorant" people was dispelled. Campaign ushers and counselors were well dressed. There was beautiful music at every service, with a choir directed by Southern Baptist Missionary Donald L. Orr and solos by Mrs. Orr. The city was impressed.

A lawyer living across the street from the Smiths called one day and, saying he had had trouble getting a seat at the service the night before, asked for reserved seats. Then he added: "I congratulate you. I want my children to grow up in this faith. I don't want them to grow up with their saints."

"Whether this man has yet had a conversion experience, we don't know," Dr. Smith said. "But his attitude shows the impact on the people of Cali."

Seventeen hundred decisions for Christ were recorded in Cali and 1,400 in Barranquilla. Dr. Smith believes many of those making decisions will become members of Baptist churches.

#### Proof Seen

Proof of this has already been seen in a Baptist church in Maracaibo, Venezuela, second city on Dr. Graham's South American schedule (Caracas, Venezuela, was the first). The Sunday after the campaign, the church's worship service drew a record attendance, among them 10 persons who had manifested faith in Christ during the Graham services.

One of them, a cab driver, said: "On the last night of the campaign I was taking a passenger to a hotel when I heard Dr. Graham say over the radio, 'This is your hour of decision; you still have time to come to Christ.' After leaving my passenger, I hurriedly drove to the stadium and went forward to confess Christ as my Saviour. I have found that joy and peace for which I had been searching." (Seven hundred decisions were recorded in Maracaibo.)

Every service in Maracaibo was carried by at least two radio stations. In contrast, the Cali stations refused all publicity except paid spot announcements of a "famous lecturer."

And the Cali press turned a "cold shoulder" to approach for stories, Dr. Smith said. The only notice given the campaign was vitriolic criticism of each night's meeting printed by the largest newspaper.

#### Criticism Answered

This criticism was answered courageously by a prominent endocrinologist who made a profession of faith the first night (his daughter acknowledged Christ the next night). The physician wrote the paper: "How can you criticize these people when they preach only love?"

The Cali campaign was held

in the public gymnasium, secured largely through the influence of the sports commission president. This Roman Catholic businessman explained his help "I feel that we need to grow up in Colombia and that the time has come for religious tolerance."

Thousands of people who would not have entered evangelical churches came to the stadium and heard the gospel, Dr. Smith said. A cab driver told of bringing three Catholic priests (in lay clothes). Attendance averaged more than 3,000 during the first six days and about 10,000 for the two services when Dr. Graham preached (2,000 people couldn't get inside).

Dr. Smith feels attendance in Cali was boosted by the fact that in Barranquilla officials revoked permission for use of the large baseball stadium after the first service. This action was played up so widely in the Colombian press — and public opinion so stirred up against it — that publicity on Billy Graham reached Cali even though it had been denied locally. (Another providential help, according to Dr. Smith, was the fact that Dr. Graham happened to be in the Maracaibo legislature building when it was fired on during a political demonstration. The day the campaign opened in Cali a local paper carried a wire service story and picture of the evangelist, headed, "Billy Graham Escapes Communists.")

#### Problem Solved

The problem of a meeting place in Barranquilla was solved by use of a vacant lot owned by a Presbyterian school. Nine thousand people heard Dr. Graham there.

From Colombia, the evangelist continued on to Ecuador, Peru, and Chile to complete his tour. (A late bulletin from Lima Peru, reports 10,000 present the first night, with more than 400 decisions.) This fall he will hold a similar crusade in Brazil, Argentina, Paraguay, and Uruguay.

As Billy Graham left Colombia he told those who worked with him: "You stand at the crossroads. This can mean a great revival among the evangelical churches in which a great, sweeping movement toward Christ can begin."

Dr. Smith says: "I believe God has opened the door for us. If we'll go in, he'll give us the victory. There's a new day in Colombia from now on."

A total of 176 persons made professions of faith in Christ during a simultaneous campaign by eight Baptist churches and chapels in Singapore. Each church spent one week in revival services for Christians and one in evangelistic meetings for non-Christians.

—GLOBE-TROTTERING WITH GINNY

## CATHOLICS DENY OTHERS MARRIAGE OPPORTUNITY

By Virginia Harris Hendricks  
BARCELONA, Spain (BP) — Jose Borrás is a professor in the Baptist Seminary here. In the eyes of the government and official society, the young professor is not legally married to his charming Baptist wife!

Jose and Esther met in the seminary several years ago when he was a student and she boarded here while attending the Spanish University.

Jose had been a Catholic priest. While investigating the beliefs of Baptists in order to preach against the heretics, Jose recognized the truth as taught by those Baptist and the New Testament.

He became converted at great personal cost, since he immediately lost his family, friends and his life-long training.

When Jose won Esther's love and her consent to be married, they were unable to secure a marriage license because of Jose's former priesthood.

Jose left for Ruschlikon to study at the international Baptist Seminary. He was invited

one summer to go to England for a preaching mission. If only Esther could go, they could be married!

A group of American wives in Spain heard Esther's story and helped her with her transportation expenses. At last the young lovers were married, and Esther returned to study at Ruschlikon with her husband.

Now the Borrases are serving the seminary and a church near Barcelona. They are very compassionate toward the Baptist couples in Spain who are denied marriage if either or both of the couple have ever been members of the Roman Catholic Church.

"Once baptized a Catholic, always one," says their Church, and thus denies them the freedom to be married in Spain.

### Baptists Triple - - -

(Continued from Page 1)

10 a. m., hospital board meeting; 11 a. m., board meeting, Baptist General Convention; noon, lunch with pastors; 1:30 p. m., person conferences; 2 p. m., hospital visitation; 4 p. m., sermon preparation; 6:30 p. m., Brotherhood meeting. Perhaps he gets away from the church around 10:30 that night. Next morning he has a plane reservation for Memphis at 5:20 a. m.

"Burning the midnight oil" is a common occurrence at the Hobbs' household. The "Baptist Hour" preacher frequently works well into the early morning hours preparing a sermon or manuscript for a book. He prefers his home to the church for such work, and normally sets aside one day a week for the preparation of "Baptist Hour" sermons, usually Saturday.

#### Deep Student

"Ordinarily I find it takes about five or six hours to prepare a sermon," comments Dr. Hobbs, "using the Greek New Testament, the Hebrew Old Testament and various commentaries as basic references." Obviously missing here, of course, are the many years of scholarly study that have prepared Dr. Hobbs himself. Without his knowledge, it would be literally impossible for someone else to prepare the type expository sermon he does — regardless of the references or the time at their disposal.

If his patience, good humor, and devotion to God could be surpassed by any other virtue, it would have to be his willingness to cooperate. "In the past few months, I have called on Dr. Hobbs numerous times either for permission to use an idea with which he was connected or for detailed information about himself," says a Baptist magazine editor. "He was always quick to answer, volunteering suggestions for improvement where he saw the need. Never once did he refuse to lend his assistance in any venture."

Dr. Hobbs' influence on "The Baptist Hour" is exemplified by the fact that more stations are now carrying the program than at any other time in its history. "The impact his preaching has on 'The Baptist Hour' is tremendous," states Paul Stevens, Director of the Radio and Television Commission. "The 484 stations now airing the program are dramatic testimony that Dr. Hobbs appeals not only to listeners but also to radio station managers who broadcast the program as a public service. And he does this without tickling the ears of anyone; he preaches nothing but the gospel."

In the fall of 1960, he became permanent "Baptist Hour" preacher, marking another milestone in his career. An estimated 50,000,000 persons hear him each week over stations all over the world, including those broadcasting short wave to remote regions where doors have been closed to other means of preaching the gospel.

Perhaps greatest testimony of his selfless service was his election as President of some nine and a half million Southern Baptists in May, 1961.

As long as there is a place of service in a world where the pangs of spiritual starvation twist and contort men's souls, Dr. Herschel H. Hobbs will be there with a Bible, a warm smile, a kind word, and a humorous story. — From the Radio-TV Commission.

### Speaker Says - - -

(Continued from Page 1)

all he did and taught. Such things as Love, truth, mercy, and sacrifice, are consummated in the great commission."

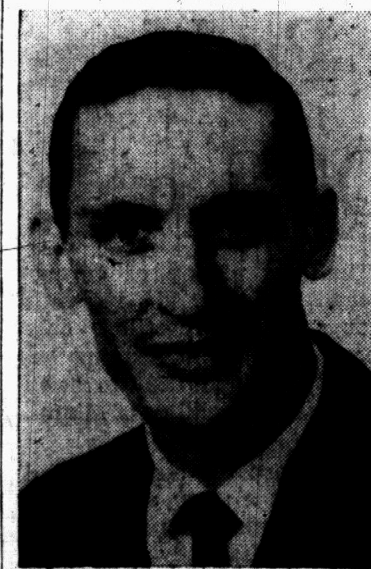
#### Dr. Graves Speaks

Addressing clinic Feb. 12 is Allen W. Graves surmised:

"We have found that group learning provides the best possible environment for learning the Christian way of life. Two objectives of our church programs are: To introduce people to Jesus, and to produce changes in the beliefs and behavior of people. Group learning is particularly important because we have found it to be the most effective way of achieving these life changes."

Dr. Graves, Dean of the School of Religious Education at Southern Seminary, Louisville, Ky., delivered the keynote address at the Memphis clinic, first of its kind ever held. "Group learning is as old as the human race," Dr. Graves declared. "It occurs as early and as late in life as an individual is conscious of those around him. It occurs in the family, in play groups, in the public school, at work, and in community groups as well as the church!"

The seminary dean cited six basic values of group learning: It clarifies thinking, it facilitates spiritual transformation through "facilitation of learning," it develops understanding and Christian love for others, its effective group procedures motivate learning, it meets psychological needs, it meets spiritual needs.



Rev. Don Redmon

### HARDY CHURCH CALLS PASTOR

Hardy Church, Grenada County, has called as their pastor Rev. Don H. Redmon.

Rev. Redmon moved to Hardy January 1 and began his pastorate the following Sunday. A native of Panama City, Florida, he attended Clarke and Mississippi College and is a graduate of New Orleans Seminary.

Mrs. Redmon is the former Jo Nell Eubanks. They have two boys, Hugh, four and Larry, 18 months.

The church has 208 resident members, with 170 enrolled in Sunday school and an average Sunday school attendance of 144. The Training Union has 115 enrolled with average attendance of 88 last year.

Bobby Koonce serves the church as music director, with four choirs taking part in the church music program.



## Biloxi Pastor Is Speaker For Carey's Spiritual Emphasis Week

Spiritual Emphasis Week is in progress this week at William Carey College. Rev. Schuyler Batson, Pastor, First Church, Biloxi, is the speaker for the week.

Morning and evening services are being held with informal discussion periods in the dormitories following the evening services. Assisting in these discussion periods are: Mrs. Clyde Bryan, First Church, Hattiesburg; Dr. Parks McKittrick, Nineteenth Avenue Church; Mr. and Mrs. Warren McClesky, Jr., and Mr. and Mrs. Ben Biggerstaff, all of Main Street Church, Hattiesburg.

Rev. Batson will be speaking in several classes during the week and leading in personal

conferences with the students. A faculty luncheon will be held on Monday in the Home Economics Department in honor of Rev. Batson and under the direction of Mrs. Wayne McClure, Head, Home Economics Department.

Steering committee for Spiritual Emphasis Week consists of Miss Jewel Hannah, BSU Director; Dr. B. Frank Smith, Head, Religion and Philosophy Department; Dr. Joel Ray, Professor, Religious Education; Dr. W. C. Young, Dean of Students; Miss Ellen Davis, Dean of Women; Bennie Ford, President, Student Government Association; and Bill Osborn, BSU President. The following students will be presiding during the week: Bill Osborn, Charleston; Wade Scully, Morgan City, Louisiana; Bill Boulton, Houston, Texas; Mike Knippers, Tylertown; Dwight Smith, Rchton; Bennie Ford, Hattiesburg; Larry Tillman, Mobile, Alabama; John Clark, Chunky; and Jim Walters, Buras, Louisiana.

Special music for the week consists of: Chapel Choir, Choral, Mixed Quartet, Faculty Quartet, Price Harris, Melba Sue Roper, and a Trio. Pianists are: Annette Bryan, Laurel; Patsy Bateman, Hattiesburg; Brenda Jones, Petal; Cecilia Koh, Singapore; Jerry Randle, Chickasaw, Alabama; Mary Lou Hendrix, Cantonment, Florida; Marion Ingram, Soso; and Sue McClosky, Tampa, Florida. Serving as organists for the week are: Carole Pearce, Wiggins; Bennett Britt, Meridian; Mrs. Maurice McWhorter and Mr. Donald Winters, Hattiesburg. Chorists are: Robert Pearce, Tupelo; Clyde Greer, Geneva, Alabama; Robert Thompson, Hattiesburg; Milton Patrick, Vidalia, Louisiana; Tommy Brannon, Laurel; Bobby Magee, Tylertown; Ray Burdeshaw, Panama City, Florida; Robert Meyer, Theodore, Alabama; and Tommy Blakeney, Hattiesburg.

Serving as committee chairmen are: Faculty Luncheon, Mrs. Wayne McClure, Hattiesburg; Informal Discussion, Jimmy Gray, Gulfport; Program, Dr. B. Frank Smith, Hattiesburg; Personal Work, Max Parker, Heidelberg; Spiritual Preparation, Edwina Jenkins, Meridian; Evaluation, Annie Lou Polk, Hattiesburg; Co-Hosts, Durwood Blackwell, Moss Point; Ronald Bailey, Long Beach; Morning Watch, Ruby Jones, Anguilla; Music, Ray Burdeshaw, Panama City, Florida; Publicity, Pat Kerr, Laurel; and House, Bobby Hood, Ellisville.

## MC SENIOR TO PRESENT VIOLIN RECITAL

Mrs. Anne Mason, a student at Mississippi College, will be presented in a senior violin recital on Thursday, February 22, at 8:00 p. m. in the Aven Fine Arts auditorium. Carroll Thompson, a member of the music faculty, will accompany her. The public is invited.

The program will consist of Sonata in D Major by Vivaldi; the first movement of Sonata No. 1 for unaccompanied violin by J. S. Bach; first movement of Sonata No. 1 by Brahms and Sonata in D by Prokofiev; "Banjo and Fiddle" by William Kroll; and the first movement of Violin Concerto in D Major by Tschalkowsky.

Mrs. Mason had studied violin with the late Robert Pitard, the late Ottakar Cadek, Joshua Missal, Helen McDonald, and has studied viola with Henry Barrett. She has received violin scholarships at the University of Alabama and Mississippi College.

The violinist was selected first alternate in the Concerto Contest at the annual meeting of the Mississippi Music Teachers Association last October and has taught string classes in the Jackson Public Schools. She has played with the Birmingham and Jackson Symphony Orchestras.

Mrs. Mason was "Miss Jackson of 1951" and was one of the top five finalists of the Miss Mississippi pageant that year.

She is the former Anne Covington of Jackson. She is married to George L. Mason and they have two children.

# Gulfshore Hosts FMB Conference

Prospects, joys, and problems of overseas mission work were recurring themes of an intensive orientation conference attended by 31 newly appointed Southern Baptist foreign missionaries, two candidates for early appointment, and two candidates for employment as missionary associates. Held at Gulfshore Baptist Assembly, January 24-February 1, the conference was sponsored by the Southern Baptist Foreign Mission Board.

The program was directed by Dr. Elmer S. West, Jr., the Board's secretary for missionary personnel. Also on the faculty were 14 other members of the Board's headquarters staff, 25 furloughing missionaries, specialists in pastoral care and linguistics, and several other guests who assisted briefly.

Theory and Practice Lecture series included the theory and practice of missions, by Dr. Baker J. Cauthen, executive secretary of the Board; character development and interpersonal relationships, by Dr. Myron C. Madden, head of the department of pastoral care at Southern Baptist Hospital, New Orleans, La.; and linguistics, by Dr. Robert O. Laessig, professor at Carver School of Missions and Social Work, Louisville, Ky.

Other addresses, panel discussions, and area meetings dealt with medical care, adjustments, family life, missionary methods, major religions, nationalism, race relations, secularism, and communism.

The new missionaries were among 103 appointed by the Board in 1961. Others were oriented in a similar conference held at Mars Hill (N. C.) College last June.



PHOTO at top is scene in cafeteria showing many of those attending conference. Second photo shows Mississippians present. From left, seated: Dr. Robt. L. Lambright, Rev. Robert E. Gilstrap, Rev. Ira S. Perkins, Rev. Bob Hunt, Dr. Jasper L. McPhail, Dr. Pat Clendinning, and Rev. William Lowrey Cooper. Standing: Mrs. J. Glenn Morris, Mrs. Lambright, Mrs. Perkins, Mrs. Hunt, Mrs. McPhail, Mrs. Clendinning, and Dr. Thomas W. Hill. Third photo shows one of the program panel groups.

From left: Rev. Charles L. Martin, Jr., Rev. Travis S. Berry, Miss Lawanda Couch, Dr. Lambright, and Dr. Win-



ston Crawley. Bottom picture portrays Dr. Chester L. Quarles, State Executive Secretary, Yazoo City, on February 25. West, FMB Personnel Secretary, (center) and Dr. Baker James Cauthen, FMB Executive Secretary.

## Daniel Memorial To Dedicate New Auditorium

The new auditorium of Daniel Memorial Church, Jackson, occupied Sunday, February 11, for the first time, will be formally dedicated on Sunday, February 25.

Dr. Joe T. Odle, editor of the Baptist Record, will deliver the dedication message at the 11 o'clock morning worship hour.

The dedication service, to continue from 11 until 12:30, will include recognition of all participants, and a formal dedication of the building.

The new auditorium, under construction since June of last year, will serve as an interim sanctuary, according to Dr. Allen O. Webb, pastor, and according to plan, will be replaced within three to seven years with a permanent auditorium.

The interim auditorium was so constructed that, at the proper time, a second story can be added and it can be converted into an educational building.

Seats 1300.

The seating capacity of the interim auditorium is 1300, with space for 950 on the main floor and 350 in the balcony. The choir loft will seat 60.

The building is air-conditioned and all aisles carpeted. The interior is beige with asphalt tile floor covering.

The pews, as well as the matching woodwork, are of white oak.

The building committee is as follows: Norris Stampey, chairman; D. D. Weimer, Sr.; Homer Holmes; James Bennett; J. W. Benson; H. E. Lovelace; Wayne Davis; Mrs. Jack Upton; Mrs. W. Gray; Mrs. Murry Mitchell.

The fund raising committee includes: Robert King, chairman; Donald Dockery; Charles Carter; James Polk; Earl Davis; Robert Morrison; Paul Davis; Jack Higgs; Marvin Muirhead; Murry Mitchell.

The general contractor is Harvey Construction Co.; architects, Clemmer and Clark; air-conditioning, the Wood Company; electrical work, Allied Electric Co.; and spire, Metal Trims, Inc.

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

## Names In The News

Rev. Bob Odenwald, pastor of First Church, Mendenhall, was featured speaker at the Valentine Banquet held at First Church, New Albany, Rev. W. F. Evans, pastor, Annice Raye Jernigan, "Miss Mississippi," a member of First Church, of New Albany, was also on the program.

Alf Rose of Vicksburg will be the guest speaker at Southside Baptist Church, Hattiesburg, on February 25 at the 11 o'clock service. Rev. Garland McInnis is the pastor.

Rev. Lloyd A. Sparkman began his ninth year as pastor of First Church, Kosciusko, on February 4.

Dr. FOY ROGERS, Secretary of Cooperative Missions, is in San Antonio, Texas, this week attending a meeting of the various State Language Directors, sponsored by the Home Mission Board, and directed by Dr. Lloyd Corder, of Atlanta, Secretary of the Board's Department of Language Groups Ministries.

Rev. Frank Tupper of Mississippi College was guest speaker for the Valentine Banquet at Georgetown Church on February 14. Forty young people attended the banquet. The theme of the program was "Stop! Look! Listen!" Rev. Frank W. Gunn is pastor at Georgetown.

Small Drake Bibb, father of Frances Bibb (Mrs. Harry L.) Raley, Southern Baptist missionary to Taiwan (Formosa),

died January 29, in Drew, Miss. Mrs. Raley, native of Moorhead, Miss., may be addressed at Box 427, Taipei, Taiwan.

Dr. L. B. Cobb of Memphis, Tennessee, is serving as interim pastor of the Olive Branch Church. The pastor, Rev. Robbie Harris, resigned after four and one-half years, to accept the North Dallas Church, Dallas, Texas. Dr. Cobb was formerly director of Stewardship Promotion for the Texas Convention and prior to that served in several pastorates.

Dr. A. F. Crittendon, native Mississippian, and former pastor of several churches in this state, is now living in Wilson, Arkansas (P. O. Box 278) and is available for pulp supply, interim pastorate, or service in Schools of Missions. Dr. Crittendon was formerly Executive Secretary of the Southern Baptist General Convention of California, and is thoroughly acquainted with work in the pioneer areas. The Home Mission Board assigns him for service in schools of missions to represent the work among the Indians and Spanish in New Mexico and the pioneer work in California.

Lester H. Gordon, professor of organ at Blue Mountain College has an article appearing in the February issue of the Diapason magazine. It is entitled "Professional Attitudes for Organ Students." The article covers such areas as professional ethics, attitudes about public performance, correct concert etiquette, and profes-

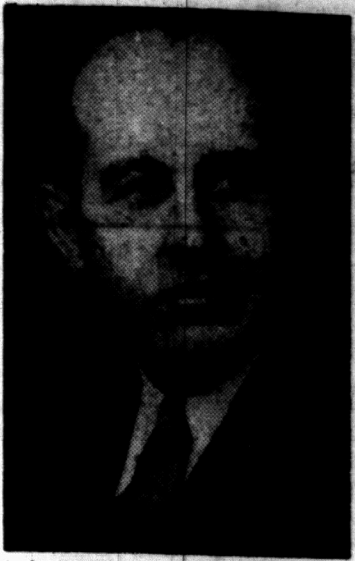
ional affiliations. Dr. Glendon McCullough, Personnel Director of the Home Mission Board, will bring the message at the morning worship service at First Church, Yazoo City, on February 25. Rev. James Yates is the pastor.

Rev. Sollie I. Smith, pastor of Superior Avenue Church, in Bogalusa, Louisiana, reports that his church on February 11 dedicated a new sanctuary and education annex. Rev. Smith was formerly pastor in Mississippi, his last pastorate in the state being Center Terrace Church, Canton.

Rev. Wayne Coleman, pastor of Ruleville Church, was the featured speaker at the Valentine Banquet of the Drew Church on February 10. The theme of the banquet was "Heartville, U. S. A." Mrs. Johnny L. Taylor served as the general chairman. Rev. Johnny L. Taylor is the pastor.

Peggy Cherell Austin, who attends Burns Sunday school in Smith County, in the Junior Department, has received a two-year perfect attendance pin. Cherell is the daughter of Mr. and Mrs. Holton Austin of Rt. 1, Raleigh. Rev. Billy Ballard is her pastor.

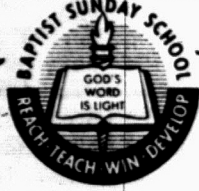
Frank Horton, B. S. U. Director at Mississippi State University, is one of the three main speakers for Spiritual Enrichment Days at Kansas State College, Pittsburg, Kansas, this week, February 18-24.



DR. WAYNE E. OATES will be guest speaker for the Third Annual Institute of Health and Religion of Baptist Memorial Hospital, Memphis, Tenn., on Feb. 26. Dr. Oates is Professor of Psychology of Religion at Southern Baptist Theological Seminary, Louisville.

## Sunday School Department

BRYANT M. CUMMINGS  
Department Secretary  
MRS. JUDSON IRWIN  
Secretary  
MRS. JAMES DUCK  
Secretary



CAOLYN MADISON  
Associate  
A. M. HAYNES, Associate  
JOHN D. ALEXANDER, Associate  
W. T. DOUGLAS, Associate

## Sunday School Convention Program

February 26-27, 1962

First, Jackson

### MONDAY EVENING

Presiding—Bryant M. Cummings

- 6:50 Instrumental Prelude
- 7:00 Worship—"LIVE WITHOUT FEAR AND WORRY"—Reid Moore, Mrs. Martha Branham, Hazel Chisholm, Ben Scarborough, G. Norman Price
- 7:15 THIS ASSOCIATION PLANNED FOR BETTER BIBLE TEACHING—Troy Prince and Lauderdale workers
- 7:30 1962 SUMMER TRAVEL PLANS?
- 7:35 SOLO—Mrs. Martha Branham
- 7:40 GOD'S WORD IS STRENGTH—William A. Crook
- 8:15 RECOGNITIONS, INTRODUCTIONS, ANNOUNCEMENTS
- 8:25 TEACHING FROM THE BIBLE IN CONFERENCE
- 9:30 Adjourn

### TUESDAY MORNING

Presiding—Joseph M. Haynes

- 8:50 Instrumental Prelude
- 9:00 Worship—"HIS WORD"—Reid Moore, Mrs. Martha Branham, Hazel Chisholm, Ben Scarborough, Fred Tarpley
- 9:15 INVOLVING MORE PEOPLE IN WEEKDAY RELIGIOUS EDUCATION OPPORTUNITIES—Bob Kilgore, Patsy Driggers
- 9:30 SOLO—Reid Moore
- 9:35 GOD'S WORD IS TRUTH—William A. Crook
- 10:05 ANNOUNCEMENTS
- 10:10 Recess
- 10:25 TEACHING FROM THE BIBLE IN CONFERENCE
- 12:15 Adjourn

### TUESDAY AFTERNOON

Presiding—W. T. Douglas

- 1:50 Instrumental Prelude
- 2:00 Worship—"BETTER BIBLE TEACHING THROUGH PRAYER"—Reid Moore, Hazel Chisholm, Mrs. Martha Branham, Ben Scarborough, E. C. Williams
- 2:15 BIBLE TEACHING IN RUSCHLIKON-ZURICH, Switzerland—Monte and Pat Clendinning, Bryant M. Cummings
- ADDITIONAL BIBLE TEACHING OPPORTUNITIES FOR YOUR CHURCH
- 1. Special Bible Classes
- 2. New Sunday Schools, Mission Vacation Bible Schools
- 2:25 ANNOUNCEMENTS
- SOLO—William A. Cox, Jr.
- 2:30 TEACHING FROM THE BIBLE IN CONFERENCE
- 4:30 Adjourn

### TUESDAY EVENING

Presiding—Bryant M. Cummings

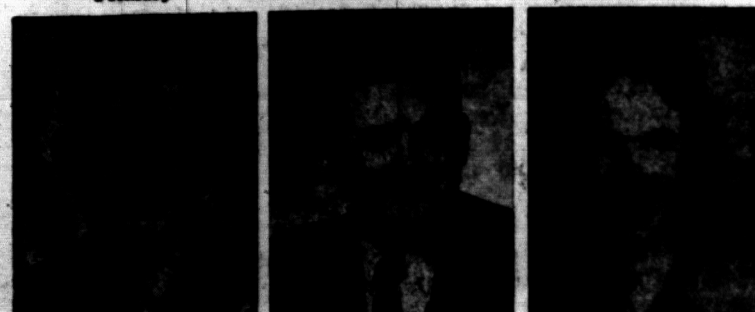
- 7:00 TEACHING FROM THE BIBLE IN CONFERENCE
- 8:10 Adjourn to auditorium
- 8:15 Worship—"SEND ME, LORD"—Reid Moore, Mrs. Martha Branham, Hazel Chisholm, Ben Scarborough, Clyde C. Bryan
- 8:30 RECOGNITION OF HOST CHURCH AND PASTOR
- 8:35 OVER AND ABOVE—THE BIBLE SURVEY PLAN—Howard Lett, Joe H. Tuten
- 8:50 SOLO—Mrs. Martha Branham
- 8:55 GOD'S WORD SENDS US FORTH—William A. Crook
- 9:30 Adjourn



Delores Baker  
Primary

Bob Kilgore  
Intermediate

Jo Alice Haigh  
Junior



Mrs. Allen Comish  
Young People

Bill Cox  
Adult

Cosette Baker  
Nursery



Dr. Allen Comish  
Pastor

Patsy Driggers  
Kindergarten

C. Winfield Rich  
Education Directors



## Sunday School Convention

Robert Raikes of England is credited with having started the first Sunday school. Actually he gathered children off the streets of London on Sunday afternoon and taught them regular grammar school subjects. A Baptist deacon, William Fox, adapted the idea for the church and started the first Bible teaching Sunday school. This began a movement that has richly blessed the world, as the Sunday school is now a world-wide institution.

Next week Baptist Sunday school workers from all over Mississippi will gather in Jackson for their annual State Sunday School Convention. An attendance of more than 1500 pastors and church leaders is the announced goal for the sessions and conferences which will be held at Jackson's First Baptist Church.

No denomination has used the Sunday school more effectively or developed its program more fully than have Southern Baptists. One of the secrets of the denomination's rapid growth in recent years has been its Bible teaching program.

A good Sunday school can do many things for a church.

It is the major Bible teaching agency, and provides a program of Bible study for every age group from the nursery to the oldest member.

It is a most effective soul winning agency, finding the lost, bringing them into the church life, teaching them the word of God, winning them to faith in Christ, leading them into church membership, and then helping make good members of them.

It is an enlistment agency, finding and training workers, and giving them definite responsibility and places of service in the church.

It teaches Christian stewardship and church support, and in many churches is the major enlistment agency for church finance.

It promotes the building of Christian homes because of its ministry to the entire family.

It teaches missions and leads to support of the vast world program the Lord has given His church.

There are various organizations in our modern Baptist churches and every one of them has been proved essential for the most effective church work. The Sunday school is the largest, and one of the most important of all the programs we promote.

The Sunday School Department of the Mississippi Baptist Convention, under the direction of Bryant Cummings, is doing an outstanding work in promoting Sunday school work in our state. With a trained, experienced, dedicated staff the department is providing splendid leadership for our churches in building greater Sunday schools.

The Convention next week offers a superb program that will provide much interest to every Sunday school worker. Better Bible teaching will result in every church represented in the meeting. Every church should send some of its leaders.

## Blue Mountain Campaign

Blue Mountain College is in the midst of a finance campaign to secure funds for new buildings and added endowment. Gifts are being sought from individual Baptists rather than from churches.

Blue Mountain needs no commendation, from us to sell her program to Mississippi Baptists. For more years than the Baptist Record has existed she has been a vital part of Mississippi Baptist life, and has provided well trained, consecrated leaders for churches and the denomination, both in Mississippi and around the world. Yet we do want to commend this campaign to the attention and consideration of our readers.

This institution deserves the liberal support of every Baptist in Mississippi. No Baptist institution in the state is known in more far-away places. To her campus have come young women not only from all over Mississippi, but from every corner of America and numerous foreign countries. Her alumni are serving Christ in many lands.

An investment in Blue Mountain is an investment in Christian Education at its best, and in the lives of thousands of young people who will study there in coming years. Money given will bless the Lord's kingdom program until His return.

This campaign is not intended to in any way supplant regular support of the churches or the denominational mission program. There are, however, many Baptists who have been so blessed of the Lord, that they are able to give above and beyond their regular gifts, and seek worthy causes to support. Blue Mountain is such a cause and deserves such help now. It should have the prayers and financial backing of every Mississippi Baptist.

## Welcome, Baptist Clarion

A new publication has appeared on the Southern Baptist horizon. It is the **Baptist Clarion** published at Edmond, Oklahoma, and edited by Dr. M. E. Ramay, pastor of the First Baptist Church, Edmond. The issue for February 1962 is Volume 1, Number 1. The flag (name plate) includes the phrase "Keyed to Southern Baptist Life." It will be published monthly.

In an article introducing the publication the editor says, "Dr. T. B. Maston of Southwestern Seminary, Fort Worth, Texas, had a very timely article in the May 25, 1961 issue of **The Word and Way** of Missouri, the title of which was **TIMELY QUESTIONS AND FRANK ANSWERS**. In it he asked, 'Could it be that there is needed among Southern Baptists an independently owned and controlled but unquestionably loyal publication that would be a channel for opinions of dissent, constructive criticism, and new thought?' With the conviction that the answer to that question should be in the affirmative, we are undertaking such a publication. Dr. Evans T. Mosely, pastor of First Baptist Church, Ponca City, Okla., will serve as Business Manager and I shall serve as Editor."

The first issue of the new publication is attractively printed and includes several feature articles. Among them are "Evidences of the Inspiration of the Scriptures" by Dr. J. P. McBeth; "The Primacy of the Individual Soul" by Dr. Fred L. Fisher; "From Death Unto Life" by Dr. Robert G. Lee; and "The Church—When and by Whom Constituted," by W. A. Criswell.

We have known Dr. Ramay, editor of this new publication, for many years. He is an outstanding pastor, scholar, author and denominational leader. We have read several of his books, and have been blessed by his knowledge of the scriptures and his clear presentation of Baptist



STREET SCENE in Nazareth, Israel where Jesus spent His early days.

## The Baptist Forum

### Mississippi's Mr. Morgan

Please let me take this means of expressing my sincere gratitude for the work of W. C. Morgan, your state music secretary. Last week it was my privilege to share in state you choir festival at Mississippi College. To be the honored conductor of the massed choir of more than 1,600 intermediates and young people from the Baptist churches of Mississippi is an experience I shall long remember.

I stood there on the stage of the college auditorium at Mississippi College and thrilled to think of the future of church music in your churches there.

Congratulations to Mississippi and to Mississippi's Morgan!

William J. Reynolds,  
Church Music Department  
The Sunday School Board  
127 Ninth Avenue, N.  
Nashville 3, Tennessee

### She Knew The First Five Editors

My Dear Dr. Odle:  
I was thrilled when I opened

the February 1 Baptist Record and saw the pictures of the editors. My daughter, Sara Lowrey, thinks as I do that the picture of my father (Dr. J. B. Searcy) is quite good. She sees in the picture subtle humor—a bit of mischief—that she loved. I thank you for all the pains you took to get this picture.

I am pleased that it was my privilege to know personally the first five editors. I can't remember when I first saw Dr. Gambrell. But I remember how interesting he was in fireside conversation. He once said to me, "Life is a series of readjustments." I have found it so. I am glad that the Gambrell House (in Clinton) is being preserved.

As you perhaps know, when Dr. Gambrell lived in the house, it stood where the Baptist Church now stands. It was moved to give place to a building known as the President's House built during my husband's administration (president of Mississippi College). The President's House was moved (and divided into two houses on two lots) to give place to the Baptist Church.

When my husband was presi-

dent, church services were held in the chapel—usually in the Lower Chapel, in the Upper Chapel on commencement occasions.

Your reference to Dr. Lipsey's attending a meeting of the Baptist World Alliance reminds me that my father and mother attended the first meeting of this organization in 1905. I recall how thrilled my father was to hear a preacher in England "preach the same gospel that he himself preached in the USA." England today is only an overnight flight. But in my father's day, it was far away.

Again, Dr. Odle, let me thank you for sending me the Baptist Record. Mississippi was my home for 55 years and I find many things in the Baptist Record that interest me. I was grieved to learn from the January 25 copy that Mrs. J. L. Boyd had died. Sara wrote to Dr. Boyd expressing our sympathy. Please forgive me for being so slow to write.

Theodosia Searcy Lowrey  
(Mrs. William Tyndale Lowrey)  
23 West Hillcrest Drive  
Greenville, South Carolina

## Calendar of Prayer

February 26 — Carey E. Cox, Business Advisory Committee, Executive Committee, Mississippi Baptist Convention Board; W. D. Bilbo, Franklin Association Brotherhood president.

February 27 — John Wilkes, district representative, Sunday School Department; Department; Gladys Bryant, Baptist Student Director, Itawamba Junior College.

February 28 — Joseph Oliver, Monroe Association missionary; Minnie James, Baptist Book Store.

March 1 — Henry Faler, Covington Training Union Director; Nelly Magee, Mississippi College faculty.

March 2 — C. M. Day, Temperance Department; Tom Douglas, Baptist Building.

March 3 — Mrs. O. M. Shows, staff, Baptist Children's Village; Mrs. Gertrude Smith, faculty, William Carey College.

March 4 — Joe Ann Shearer, faculty, Blue Mountain College; Mrs. S. M. Thomas, WMU vice-president, District II.

## Baptist Beliefs

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

## ETERNAL SALVATION

In Jesus' high priestly prayer (John 17) He prayed, "Those that thou gavest me I have kept" (v. 12, author's italics). Through men may be faithful, He is faithful. To that end the Scriptures teach the ultimate salvation of all who believe in Jesus (Rom. 13:11; I Thess. 5:9 Heb. 9:28). There will be degrees of reward in heaven for the saved according to their works, but all true believers will be saved by God's grace (Luke 12:47-48; I Cor. 3:11-15). And all who truly trust in Jesus shall be with Him in glory. The message of Revelation is the victory of Christ and the believer's victory in Him. "Now is come salvation—for the accuser (Satan) of our brethren is cast down." (Rev. 12:10).

This ultimate and complete salvation is called glorification (Rom. 8:30). Paul said, "If so be that we suffer with him (in this life), that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us" (Rom. 8:17-18). As children of God we shall be heirs of God and joint-heirs with Christ (Rom. 8:17). We shall share in the glory of Christ in heaven (cf. John 17:5; Rev. 4:11; 5:5-14; 20:21). John said, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is" (I John 3:2).

Paul, even when writing under inspiration, could not find words to express it. "But we speak the wisdom of God in a mystery... which God ordained before the world unto our glory: which none of the princes of this world knew.... But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" (I Cor. 2:7-9).

That will be glory for you and me!



## Stammering Prayer

Do you stammer when you pray? I suppose we all do from time to time. As a matter of fact, there is no special virtue in a well organized, planned, and delivered prayer. Yet I have known many people, especially laymen, who are reluctant to pray in public because the fear that they will stutter or stammer when they pray.

Indeed, Jesus literally said, "Don't stammer when you pray" (Mt. 6:7). However, there is reason to believe that he should not be taken literally at this point. For he went on to say concerning the heathen: "They think that they shall be heard for their much speaking." Hence the translation: "When ye pray, use not vain repetitions, as the heathen do."

The question is: In what sense did the heathen stammer? In the sense that they flooded the channel of communication with a flow of words which choked up the channel. The result was that their words stumbled over each other in their utterance. Their object was not so much to converse with God as to monopolize the conversation with God, to make a good impression on him with the language of their prayers. Some heathen actually wrote out their prayers and pasted them on wheels and thought that the more they turned the wheels the more they were heard of God.

In the light of these considerations, when Jesus said, "Don't stammer when you pray," he had in mind a matter of motive and not of utterance. It is an improper motive to pray in order to impress God (or man) with the beauty of rhetoric or the resonance of voice. For that which is rhetorical and resonant to the ear of man is but stammering and stuttering to the ear of God.

Doubling the number of Baptists in Guatemala in the five-year goal set by the Guatemalan Baptist Convention during its recent annual meeting. Membership in the 22 churches now totals 1,700. The churches reported 269 baptisms during the year.

## The Baptist Record

Joe T. Odle ..... Editor  
Joe Abrams ..... Associate Editor  
J. E. Lane ..... Business Manager  
Anne McWilliams ..... Ed. Asst.  
Official Journal of The  
MISSISSIPPI BAPTIST  
CONVENTION BOARD  
Box 530, Jackson 5, Mississippi  
Chester L. Quarles, D. D.  
Executive Secretary-Treasurer

The Baptist Building  
Mississippi Street at Congress  
Baptist Record Advisory Committee:  
Purser Hewitt, Jackson; Ray Grillo,  
Crystal Springs; G. O. Parker Jr.,  
Maure; Cecil Randall, Meridian; Charles Phillips, Houston.

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The Baptist Record is a member of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.





TOP PHOTO shows those at speakers' table at banquet held Friday night of last week at Religious Education meeting at Edgewater Gulf Hotel. From left: Ronald Mills, Magee, chorister; Dr. Ernest Loesser, Louisville, Ky., speaker; Bill Fennell, Jackson, MC; Keener Pharr, Nashville, Tennessee, speaker; Horace Kerr, Jackson, vice-president, and Ben Scarborough, Kosciusko, president. Photo below shows Dr. Joel D. Day, Professor of Religious Education at Carey College, (left) discussing the subject with two others at the Religious Education meeting, Mrs. Burke Murphy, Youth Director, First Church, Starkville and Alton Yarborough, Minister of Education, First Church, Laurel. The group voted to meet Feb. 6-8, 1963 at the same place.



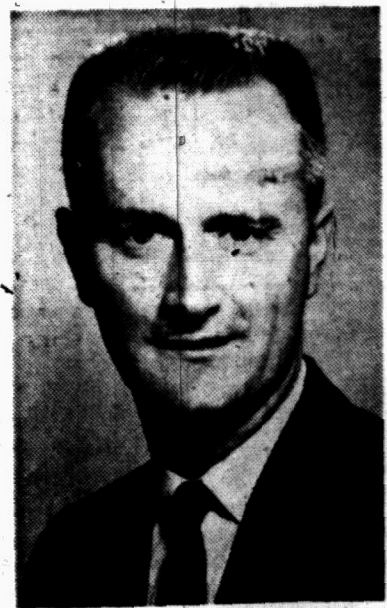
## Heart (Of Big City) Disease Hits Baptists

**Editor's Note:** A downtown pastor returned home from New York and other eastern cities distressed at the withdrawal of churches from downtown areas. It led Dr. Luther Joe Thompson, First Baptist Church, Chattanooga, Tenn., to write the following article. Dr. Thompson is former pastor of Calvary Baptist Church, Jackson.

The downtown church is the show-window of the denomination in metropolitan areas—a catch-all for Baptist stragglers, a reception center for visitors and a bureau of Baptist information.

Often it is a symbol of moral and civic righteousness. By and large, it sets the tone and pattern for the denomination in the whole area.

Yet, while denominations have grown rapidly in numbers, it comes as a surprise to many that downtown churches have been receding.



Rev. James Buie

### Woodville Heights Calls New Pastor

Woodville Heights Church, Jackson, has called Rev. James Buie as pastor, effective March 1. Rev. Buie succeeds Dr. P. F. Herring who is currently serving the Learned Church.

Rev. Buie is a native of Natchez, a graduate of Mississippi College, and a January graduate of Southwestern Seminary. He is presently pastor of Pecan Grove Baptist Church near Gatesville, Texas. Included in his student ministry was a brief association with McDowell Road Church, Jackson.

Mrs. Buie is the former Christine Griffith of Tallahassee, Alabama.

Dr. J. Clark Hensley, Hinds Co. Supt. of Missions has assisted the church during the interim between pastors.

Truman B. Douglas, writing in Harper's Magazine on the "Job Protestants Shirk," says "if Protestantism gives up the city, it virtually gives up America. Yet that is precisely what it has been doing."

Ralph Sockman in his recent article in Look Magazine points out that in 1917 when he became minister at Christ Church (Methodist) in New York City, Methodists were closing or merging churches in that area at the rate of one every two years. He further states, "our city churches have been ailing for at least 40 years."

**Many Problems**  
The array of problems staggers the downtown church. It must compete against the flight to the suburbs. Other churches fail to recognize the importance of a downtown witness. The downtown church ministers to transient people. Many of its members see each other only at church. It has no boundaries to follow in visiting and locating prospects and in taking a religious census.

Then too it battles the present-day emphasis which says, "join the church nearest you." It encounters the tendency to make unfavorable comparisons between it and the neighborhood churches.

Dr. James L. Sullivan, executive secretary of the Sunday School Board, recently wrote that the larger churches of the convention "voluntarily carry (a) tremendous financial burden . . . for the mission program of Southern Baptists." He stated "four and one-tenth per cent of the largest churches in the convention gave forty-seven and three-tenths per cent of all the money contributed for the support of benevolent, education and mission causes of the denomination. That figure is significant because those same churches contain only twenty-six per cent of the church membership of our denomination."

The minister of a downtown church in a single month ran into these sincere and serious comments:

"I don't believe in big churches. Wouldn't it be better to divide this church and start four or five new ones in the suburbs?"

"Why do we need a downtown church? Don't Baptists believe in joining the church where you live?"

"I feel obligated to attend the community church and frankly the pastor has convinced me that they need me worse."

**What Can Be Done?**  
What must be done if we are to keep our downtown churches?

1. The denomination must become aware of the importance

of the downtown church. Her future ministry must be defined and clarified. Consideration must be given to the future source of her financial and evangelistic resources.

If downtown-minded people who live in the suburbs are to be discouraged from attending the downtown church then the matter of endowment or mission support must be considered. It is not enough merely to expect her mission contributions; some consideration must be given her future life.

2. The suburban church must become conscious that she is just as responsible for the downtown witness as the downtown church is responsible for the suburban witness.

3. Competition between churches must be eliminated. Every New Testament church is important in our Lord's sight and we are "laborers together with God." There can be no competition between lighthouses.

4. Finally, there must be a "plus" in the ministry and program of the downtown church if she is to survive. She must be dynamic and evangelistic, person-centered and marked by warm fellowship, doctrinally sound and prophetic in her ministry, adequately equipped and staffed, and constantly involved in the heart of the human situation. She must be flexible and alert to changing patterns of human need.

Roman Catholics do not abandon the heart of the cities. In their strategy of mission conquest they inevitably build their great cathedrals at the very center of the city. It is here they construct their hospitals, their churches, their schools. Is this the secret of their success in our great northern and eastern cities? Surely it is not God's will we abandon the heart of our cities.

Shall we keep our downtown churches? If we are to win America to Christ, we must!

## REVIVAL DATES

**Georgetown Church:** Laymen's Revival; February 21-25. All laymen are from First Church, Columbia; Dr. Russell Bush Jr., Thomas Watts, Gwin Moore, Joe Lawrence, and Marilyn Fortenberry; Rev. Frank Gunn is pastor.

**Iuka Church:** March 4-11; Rev. Edward Wolfe, pastor, First Church Woodward, Oklahoma, evangelist; Rev. R. J. Cooper, pastor.

# MC Prepares For Focus Week

One of the most outstanding teams of denominational leaders ever assembled for a Focus Week meeting will lead the biennial Religious Focus Week on the Mississippi College campus March 5-9.

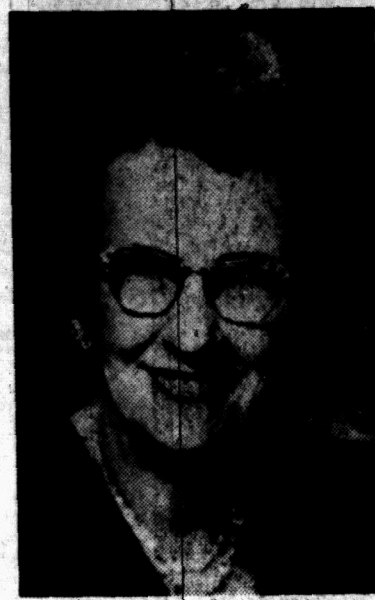
"The Living Lord Speaks" will be the theme for the special week designed to bring students to a personal encounter with Christ and awaken their consciousness to the deeper issues of life and to the values involved in it.

Twelve team personalities from the fields of medicine, business, teaching, law, youth work, music, ministry, social work, and the home, will present a well-balanced program reaching out into every area of campus life and responsibility.

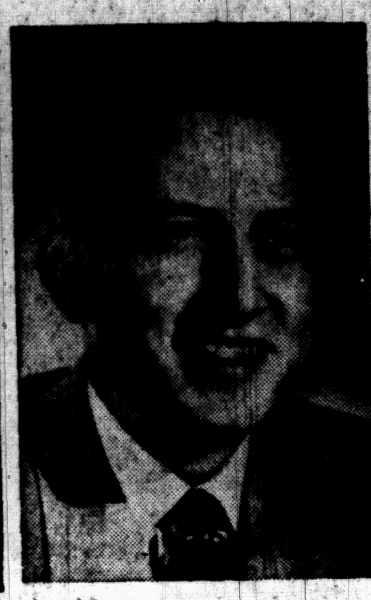
**Chosen Cooperatively**  
The team leaders were chosen co-operatively by the college administration and the Student Department of the Sunday School Board in Nashville and are people whose experience and achievement qualify them to interpret to the students the world's urgent need for trained, intelligent, and dedicated young people.

Representing the field of business will be Howard E. Butt, Jr., vice-president of the H. E. Butt Grocery Company which owns and operates 87 supermarkets in 36 Texas cities. Butt is one of the nation's best known lay ministers and spends more than one-third of his time away from his business working in Christian layman activities.

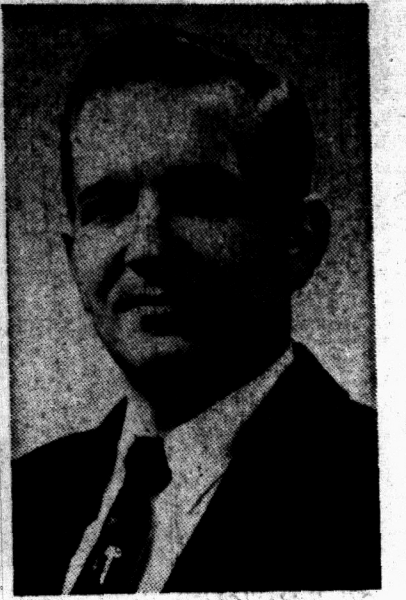
The representative from the medical profession will be Dr. Gabe Payne, Jr., director of pediatrics, Vanderbilt Medical



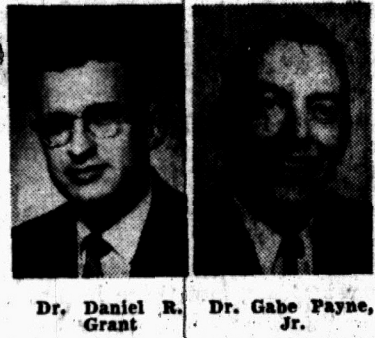
Mrs. Lake Pylant



Howard E. Butt, Jr.



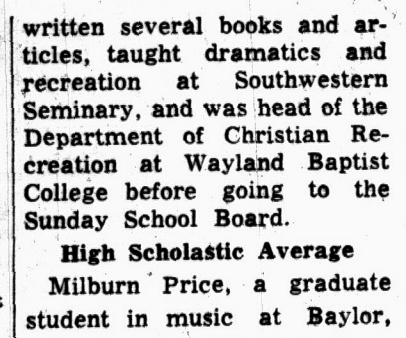
Dr. J. P. Allen



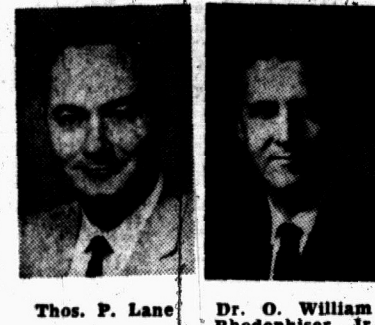
Dr. Daniel R. Grant



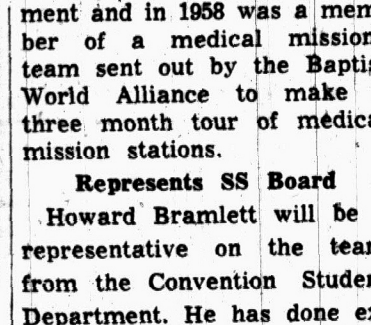
Milburn Price



Howard Bramlett



Thos. P. Lane



Dr. O. William Rhodenbiser Jr.

School in Nashville. Dr. Payne works in the college young people's Training Union Department

and in 1958 was a member of a medical missions team sent out by the Baptist World Alliance to make a three month tour of medical mission stations.

**Represents SS Board**

Howard Bramlett will be a representative on the team from the Convention Student Department. He has done extensive traveling throughout the world and has the responsibility of directing Focus Week programs in Baptist colleges and universities throughout the convention.

From the ministry will be Dr. J. P. Allen, pastor of the First Baptist Church in Alexandria, Virginia. Dr. Allen is known to students through his articles in the Baptist Student magazine and as a speaker for numerous retreats. His Bible study presentations will be one of the highlights of the week. He is a trustee of Southern Baptist Theological Seminary and in 1956 was a lecturer at the International Baptist Seminary in Zurich, Switzerland.

Mrs. Lake Pylant will represent the Sunday School Board in the field of youth work and recreation. She has worked as director of youth work in several churches.

written several books and articles, taught dramatics and recreation at Southwestern Seminary, and was head of the Department of Christian Recreation at Wayland Baptist College before going to the Sunday School Board.

**High Scholastic Average**

Milburn Price, a graduate student in music at Baylor, will be a versatile student representative. He was president of the B. S. U. at Ole Miss and Baylor and toured Southeast Asia last summer as a part of the Texas B. S. U. mission choir. In 1960 he was named as "Outstanding Sigma Chi in the U. S." and had the highest scholastic average in his graduating class.

Other members of the team will be Dr. Daniel R. Grant, professor of political science at Vanderbilt and former professor at the Institute of Public Administration at Bangkok, Thailand; Dr. O. William Rhodenbiser, Jr., professor of religion at the University of Richmond; and Thomas P. Lane, minister of music at the Bellevue Baptist Church in Memphis since 1948. Three other team members are to be selected.

Serving as general chairman of the Focus Week activities is Benny Curtis. He is coordinating the work of 29 committees composed of over 150 students that are laying the ground work for the special week.

**THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED**

## Israeli Baptists Make Use of Christmas Opportunities To Witness

"Christmas affords one of the greatest opportunities for Christian witness in Israel," says Mrs. Robert L. Lindsey, Southern Baptist missionary. "The 1961 season was no exception for Baptists in that regard, but it was exceptional in the giving and dedication of students and church members."

Baptists of Nazareth and Petah Tiqva began Christmas activities with a week of prayer for foreign missions, during which needs around the world were studied in preparation for the giving of money and dedication of lives. "Combined gifts to the 'Lottie Moon' offering from the churches in these two towns far surpassed amounts previously contributed in Israel," Mrs. Lindsey reports.

A pageant was presented at the Nazareth Baptist Church on December 17 as a joint project of the church choir and the choir from the school at Baptist Center in Petah Tiqva.

(Baptist Center comprises a children's home, school, farm, and assembly grounds). A nation-wide network broadcast a recording of the pageant on Christmas Day.

The school's Christmas play, a Hebrew adaptation of "Amahl and the Night Visitors," was given at the Baptist chapel in Jerusalem on December 26 and twice at Baptist Center on Christmas Eve. The Jerusalem chapel was filled again Christmas night for a program of music played on its new electric organ.

Christmas trees attracted many visitors to Baptist institutions and homes of missionaries during the season. The Israel Baptist book store and art gallery carried a bit of Christmas to the heart of Tel Aviv with its tree and recorded music. The tree shining from the W. Chandler Lanier's fourth-floor apartment in Natanya could be seen for blocks around.



THOU SHALT make thy prayer unto him, and he shall hear thee. . . Job 22:27. WMU Week of Prayer for Home Missions, March 5-9. Baptists of Mississippi join Connie Joy in prayer for her mother and father, the Peter Chens, home missionaries to the Chinese in San Francisco, and all your home missionaries that they might make God's love known to all people in our homeland.—Home Board Photo.



## Woman's Missionary Union

President—MRS. J. T. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
Sunbeam Director—MISS WAUDINE STOREY  
GA Director—MISS RUTH WOMACK

## Home Mission Offering

GOAL	\$2,910,000.00
Operations	2,250,000.00
Mission Buildings	350,000.00
Mission Pastor	100,000.00
Church Site Fund	160,000.00
Refugee Relief	50,000.00

Undesignated receipts above the goal will be divided equally between the Church Site Fund and Refugee Relief.

The Home Mission Board depends upon the Cooperative Program for its support. However, its work would suffer tremendously if it were not for the Annie Armstrong Offering. More than 40 per cent of its operating funds come from that source.

Furthermore, the March Week of Prayer and the Annie Armstrong Offering are spiritual tonics for the whole denomination program. People are informed and inspired, and are led to pray and to give because of this mission emphasis. Thousands give money through this channel who would otherwise not give at all, and a far greater number give sacrificial offerings over and above that which they would otherwise give. Such giving generates a joy that will later find expression in larger gifts to church budgets and to the Cooperative Program.

There is a special need for liberal Annie Armstrong Offering this year. Inasmuch as 1962 is designated by the convention as Church Extension Year, and the Home Mission Board has been asked to lead in this program of advance, there is the urgent necessity that funds be made available for a larger mission force, including more mission pastors.

Look at the advance and achievements proposed because of your increased goal and anticipated receipts this year.

Thousands of Latin Americans coming from Cuba and other lands are stranded in Miami, Florida. This is the first time we have had a real refugee problem in the South. Let us manifest the spirit of our Lord as we seek to provide monetary needs and help relocate these ever-increasing multitudes. The Home Mission Board in its annual meeting allocated \$50,000.00 from the 1962 Annie Armstrong Offering to help meet the most urgent of these needs, and also voted that the undesignated "over-and-above" receipts would be divided equally between the Refugee Relief and Church Site funds.

It is evident that every cent of the goal, and much more, is urgently needed. Emphasize the March Week of Prayer and give as the spirit may guide you.





## Southside, Jackson To Break Ground At New Site

Southside Church, Jackson, Rev. S. W. Valentine, pastor, voted on Sunday morning to observe ground-breaking ceremonies on the site of their new location — 800 Raymond Road —

### Pastor Invites SBC, Messengers, 'Stop At Gallup'

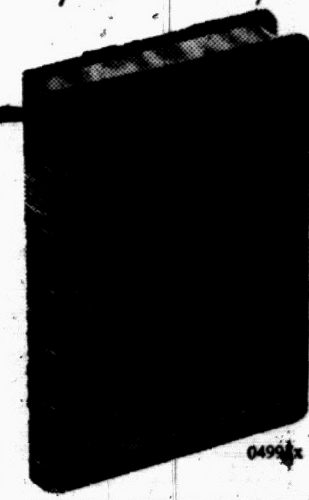
The First Baptist Church of Gallup, N. M. (located on U. S. Route 66) extends a welcome to all messengers attending the W.M.U. Convention and Southern Baptist Convention at San Francisco to stop for a visit and guided tours of mission fields in their area.

Guided tours will be scheduled for Friday, Saturday, and Sunday (June 1, 2, 3). One-hour tours will be scheduled within the city. Four-hour tours will be scheduled for the Navajo and Zuni Indian reservations to see mission work being done on these fields.

"A warm welcome is extended to all messengers who can worship with us on Sunday, June 3. If we know you are coming we can help to arrange for an overnight stay in our city," states the pastor, Rev. Howard O. Marsh.

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next Sunday, February 25, at 2:30 p. m. The public is invited.

At the same time the congregation voted to erect the first unit of its new plant, consisting of a two-story building providing an interim auditorium, educational facilities, church office and library. The planned building is pictured above. When completed the first unit will contain 27,750 square feet with the exterior construction of brick and cast stone. The architects for the new building are Cooke, Douglass, and Farr of Jackson, with the Campbell Construction Company selected as the contractor.

The church purchased the 15-acre plot in February, 1961, for

the purpose of relocating the church plant. The area surrounding the church in its present location, 666 South Congress Street in downtown Jackson, was designated for commercial use a few years ago. Since that time the dwellings have been gradually replaced by business establishments. The Congress Street property consisting of a two-story brick veneer building and three houses is being offered for sale by the Southside Church.

Looking forward to the completion of the new church facilities, the congregation voted to support the building program financially through bonds issued by the Church Building and Savings Association of Jackson.

## BAPTIST Training UNION DEPARTMENT

DIRECTOR  
Kermit S. King  
SECRETARIES  
Mrs. Douglas L. Pyron  
Mrs. John L. Walker



ASSOCIATES  
Miss Evelyn George  
G. G. Pierce  
James Harrell

## 1961-62 MISSISSIPPI HONOR CHURCH PROGRAM

Calvary Baptist Church, Tupelo, has received standard recognition for the Primary Department, thereby qualifying for Seal 1. Miss Mary Dean Dykes is Department Leader and Mr. Paul Perkins is director.

Collins Baptist Church, Mr. Teddy Cauthen, Training Union Director, has completed Church Membership Study Week, entitling them to receive Seal 3.

A number of churches have qualified for Seal 5 by having a 10% increase in the Training Union enrollment. Eastlawn Church, Pascagoula, Mr. E. J. Hardy, Director, has increased from 278 to 310.

Sunflower Baptist Church has increased their enrollment from 53 to 60. Mrs. E. F. Mullens is director.

Hollandale Church has had an increase of 125 to 139. Mr. Don Schilling is director.

University Baptist Church, Hattiesburg, Don Zachary, director, has an increase of from 112 to 130.

Arkabutla Baptist Church has increased their enrollment from 76 to 88 under the leadership of Mrs. W. L. Brackett, director.

Prospect Church, Perry Association has an increase of 28 to 41. Mrs. Dorsett Hinton is director.

Dublin Church, Jeff Davis Association, has an increase of from 73 to 81. Mrs. Curtis Cranford, director.

Clinton Church, Dr. Norman O'Neal, director has an increase of 517 to 666.

Deerbrook Church, Noxubee Association, has increased their enrollment from 50 to 58. They have also earned Seal 6 by earning 38 study course awards. Mrs. Harvey Haggard is director.

### STANDARD ASSOCIATIONS

Records for Standard work are kept in the Training Union Department from July through June each year. This means that we are in the third quarter as far as standard work is concerned. So far these associations have met the requirements for the Associational Standard of Excellence for the quarters indicated.

CALHOUN—July-September and October-December, 1961. Mrs. Jewell Wyatt, Big Creek, director.

JONES—October-December, 1961. Mr. Paul Adams, Laurel, director.

LAUDERDALE—October-December, 1961. Mrs. Troy Prince, Meridian, director.

MISSISSIPPI—July-September, and October-December, 1961. Mrs. Matt Duck, Centerville, director.

### NOTES AND QUOTES

T. U. T. is the promotional paper prepared by Jesse Phillips, Training Union Director of First Baptist Church, Oxford. The letters stand for Training Union Talk. In the January issue is information about a "Try Four Emphasis" into which the church is entering for the third year in succession. The idea is to enroll more people in Training Union. We're for that.

Training Union Assemblies at Gulfshore this summer will find three of our fine Ministers of Music directing the musical activities. Gene B. Hubbard of Broadmoor Baptist Church, Jackson; David Larrimore of 15th Avenue Baptist Church, Meridian; and Joe Justin Walters of Main Street Baptist Church, Hattiesburg; these are the ones to whom you will be looking for direction in the inspirational musical program which has come to be a tradition in any Training Union Week.

Church Membership Study Week can be a tremendous blessing in a church. On the denominational calendar of activities the week of March 19-23 is suggested for this study, but each church is urged to have it at the most convenient time for its own church program.

As indicated above, Collins Baptist Church has already completed their study of the particular books which entitle them to Seal 3 in the Honor Church Program.

## Heart Diseases Major Pastor Killer

DALLAS, Texas — More than 60 per cent of the Southern Baptist ministers who died in 1961 were victims of heart diseases, statistics compiled by the annuity board indicate.

This was the third straight year, heart troubles were responsible for more than 50 per cent of the preachers' deaths.

R. Alton Reed, executive secretary of the Annuity Board, released these findings to the trustees attending the 44th annual meeting of the board in Dallas.

Cancer continued its hold on second place by claiming 20 per cent while accidents were in third place with seven per cent.

Reed said 105 preachers' wives were added to the widow's annuity list. This was the largest number of women to become widows in any one year since the board's beginning in 1918.

### Youngest 30

Reed said 38 of the preachers died in active service. Average age of these men was 51.6. The

youngest to die was 27 as a result of an accident.

The youngest minister to die of heart trouble was 30 years old.

Of the 67 ministers who died after retirement, the average age was 72 years. The oldest man was 92, Reed said.

Other causes of death were leukemia, uremia and diabetes.

Reed said the statistics cover only those ministers who are in the retirement plans which the Annuity Board administers for the denomination.

## Guy Takes St. Louis Position

ST. LOUIS (BP)—Robert Guy, administrator of Baton Rouge General Hospital (Baptist) for almost 12 years has resigned to accept the position of administration at Missouri Baptist Hospital in St. Louis.

In his new position, Guy will direct the Missouri hospital's present building program on a 60-acre site which will completely replace present facilities by 1970. He replaces C. E. Copeland who is retiring.

## Mrs. Woods Dies In Philadelphia

Mrs. Allie Ryals Woods died February 2 in the Neshoba County Hospital in Philadelphia, after a short illness.

Mrs. Woods who lived most of her 80 years in and around Philadelphia, was known to all her friends as "Aunt Allie."

A member of New Pearl Valley Baptist Church, she "was a wonderful Christian, a devoted mother, a faithful friend, and loved by all who knew her."

Funeral services were held at Sand Hill Church, Philadelphia, on February 4. Her pastor, Rev. Ethel Beall, officiated, assisted by Rev. Lloyd Adcock and Rev. Jessie Spears, pastor at Zama and a member of her family. Interment was in Sand Hill Cemetery.

Survivors include two sons, Robert and Otto Woods, and three daughters, Mrs. Allene Walker, Mrs. Ruth Kirkland, and Mrs. Vernice Burkes; two brothers, Dan and Larkin Ryals; twelve grandchildren; and 31 great-grandchildren. Her nephews served as pallbearers.

## THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

## SBC Student Leaders Named

MEMPHIS, Tenn. — W. H. "Bill" Jenkins, State Baptist Student Director for Virginia, has been elected president of the State Baptist Student Directors Association in a recent meeting at Memphis. Elected secretary of the group was Aubrey L. Hawkins, student director for the Georgia Baptist Convention.

## Brotherhood Department

## 1962 BROTHERHOOD LEADERSHIP CONFERENCE

### DAILY FEATURES

- Depth Studies in Bible Doctrines
- Seminars—
  - The Christian's Role in World Peace
  - The Layman as Theologian
  - The Church-State Principle
  - Effective Christian Witnessing
  - Men Meeting World Needs
- Method Conferences—
  - Church Brotherhood
  - Associational Brotherhood
  - Royal Ambassadors

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RIDECREST BAPTIST ASSEMBLY JUNE 21-27

For Reservations Write: Willard K. Weeks, Ridecrest, N. C.

GLORIETA BAPTIST ASSEMBLY AUGUST 16-22

For Reservations Write: E. A. Herron, Glorieta, N. M.

Brotherhood Encampment Friday, July 6 - Sunday, July 8



MRS. I. E. ROUSE, Dean of Women at Mississippi College (left) goes over YWA officers' manual with Miss Barbara Cooke, Jackson, newly-elected Central Region YWA president, (center), and Miss Linda Jenkins, Yazoo City, at the Central Region Houseparty held at Camp Garaywa this past week-end.



THE MUSIC at the Saturday night session of the YWA Houseparty was led by Miss Mary Caperton, Greenwood (left, with Miss Pat Barr, Cleveland at the piano. Looking on is Miss Sue Tatum, chairman of the State YWA Committee. The Garaywa Houseparty was one of three being held over the state.

## Final Totals 'M' Night Announced

NASHVILLE — Final totals covering attendance at Southern Baptists' "M" night in 1961 have been announced by R. Maines Rawls, Director of Associational Work in the Baptist Sunday School Board's Training Union Department.

A total of 1,106 associations reported their "M" (Mobilization) night totals at 551,086 total attendance. The number of churches participating was 22,141. Forty-six associations did not report their total attendance.

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# Sunday Reports

## Sunday School Attendance Training Union Attendance Additions To The Church

FEBRUARY 18, 1962	
Aberdeen, First	506 128
Main	416 111
Mission	96 17
Amory, First	213 95
Arbor Grove (Chicks.)	115 73
Artesia	73 62
Batesville, First	376 149
Baldwyn, First	246 96
Bethel (Copiah)	143 112
Blotki:	
Big Ridge	149 62
First	560 199
Brookhaven:	
Central	235 99
First	823 271
Main	751 235
Halbert Heights	71 35
Booneville, First	418 184
Main	350 141
Crestwood	68 43
Byram Memorial	98 53
Calhoun City, First	333 128
Canton, First	410 158
Main	384 142
Mission	26 16
Canton, Center Terrace	321 162
Caration (Chickasaw)	116 65
Carthage, First	240 91
Cedar Grove (Greene)	153 90
Clarksdale, Oakhurst	502 176
Cleveland:	
Immanuel	166 84
Calvary	145 63
Collins	234 169
Corinth, First	442 142
Corinth (Mars.)	52 29
Crystal Springs, First	597 177
Georgetown	113 71
Greenwood, North	392 127
Grassdale, Emmanuel	222 93
Gulfport:	
Grace Memorial	261 60
No. Marsh Chale	18 9
First	948 298
Pass Road	177 126
Hattiesburg:	
First	329 128
Main Street	615 248
Main	930 334
North Main	31 27
Wayside	43 27
Central	342 107
Temple	554 215
38th Avenue	262 130
University	122 61
Hollandale	159 81
Houston, First	371 170
Indianola, Second	188 125
Jackson:	
Alta Woods	848 396
Griffith	365 164
Midway	298 133
Hillcrest	536 254
First	1861 519
Highland	335 156
Magnolia Park	88 43
Crestwood	329 180
McLaurin Heights	196 107
West Jackson	402 162
Ridgeway	766 278
Parkway	969 425
Daniel Memorial	1037 453
Forest Hill	144 87
Calvary	1580 631
Main	1499 566
Mission	81 45
McDowell Road	207 113
Briarwood Drive	156 87
Raymond Road	128 127
Southside	229 127
Robinson Street	305 133
Temple	115 69
Grandview	119 54
Kosciusko, First	547 202
Main	817 174
Maple Mission	30 28
Kosciusko, Parkway	148 45
Laurel:	
Plainsville	191 118
Highland	457 189
Second Avenue	381 177
West Laurel	399 167
First	603 215
Linwood (Neshoba)	78 58
Long Beach	363 96
Main	304 68
Delaware	28 28
Lucedale	360 133
Lyon	184 64
Roundway	36 23
Ludlow	103 41
McComb:	
South	236 60
East	382 138
Central	98 28
Nativity	129 81
Locust Street	192 106
Magee, First	431 131
Meridian:	
Highland	839 282
First	766 245
Poplar Springs Drive	632 215
Fifth Avenue	607 251
Eighth Avenue	285 104
Oakland Heights	285 114
Calvary	434 185
Main	397 161
Fewell Survey Miss.	23 14
Pine Springs Miss.	14 10
South Side	453 159
State Boulevard	440 168
Westwood	136 102
Fellowship	122 83
Midway	214 147
Morton, First	237 90
M. Nebo (Newton)	48 26
Natchez:	
Morgantown	285 100
First	540 184
New Albany, First	610 198
Pascagoula:	
Unity	310 198
Orange Grove	114 84
First	691 192
G. C. Nursing Home	13 144
Pearl	372 144
Pearson (Rankin)	187 74
Petal:	
Crestview	143 77
Temple	150 83
Petal-Harvey	402 163
Main	376 142
Harvey	76 21
Phila., N. Calvary	83 76
Picayune, First	603 148
Main	579 194
Mission	24 104
Pleasant Home (Jones)	140 52
Pocahontas	66 34
Prospect (Perry)	46 32
Purvis, First	236 121
Quitman, First	372 121
Richman	186 81
Ripley, First	289 108
Rosedale, First	147 52
Rolling Fork, First	276 64
Ruth	51 40
Sand Hill (Jones)	51 41
Sharon (GC)	90 37
Springfield (Scott)	136 62
Starville, First	877 397
Stonewall	190 69
Sturgis	91 72
Terry	173 72
Tutwiler, First	122 40
Tusculum:	
Calvary	515 166
First	431 80
Harrisburg	651 197
Union, First	340 124
Mission	17 16
Union (Pearl R.)	260 155
William, Trinity	173 114
Wellman	116 69
West Point:	
East End	240 154
Calvary	229 175
First	13 15
West End (Wins.)	64 24
Wheeler Grove (Alc.)	163 72
Yazoo City, First	642 236

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Cleveland, First	147 126
Fellowship (Choctaw)	82 30
Hattiesburg, Central	528 198
Hollandale	189 97
Liberty	261 104
Lucedale	396 157
Pascagoula, Orange Gv.	35 76
Pascagoula, First	355 128
G. C. Nursing Home	8 269
Pascagoula, Unity	214 123
Petal, Temple	151 87
Petal, Crestview	152 132
Picayune, First	582 141
Main	562 181
Mission	17 16
Prospect (Perry)	46 32
Quitman, First	382 125
Salem (Marshall)	76 28
Tupelo, First	76 28
Tupelo, East	74 28
Union (Pearl River)	262 155
Wellman	116 69
Wheeler Grove (Alc.)	163 72
Yazoo City, First	642 236

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Tupelo, East	74 28
Union (Pearl River)	262 155
Wellman	116 69
Wheeler Grove (Alc.)	163 72
Yazoo City, First	642 236

Picayune, First	603	148
Main	579	
Mission	24	
Pleasant Home (Jones)	140	104
Pocahontas	66	34
Prospect (Perry)	46	32
Purvis, First	284	121
Quitman, First	372	99
Richton	186	81
Ripley, First	289	108



## A God of the Hills and Valleys

I Kings, Chapter 20

By REV. HAROLD KITCHINGS  
Pastor, University Church, Hattiesburg

One of the most fascinating stories in the Old Testament is the one which describes the events which transpired between Benhadad, the king of Syria, and Ahab, the king of Israel, at the time Syria besieged Samaria. Ahab was willing to surrender to Benhadad all of his silver and gold, and the most choice of the Israelite women and children. But this did not satisfy Benhadad. He sent word to Ahab that his men would come and search every home, and everything which appealed to them would be taken. Ahab and his cabinet decided that this was too much for them to accept. The cold war became a hot war, and, with the help of the Lord, victory came to the much smaller army led by Ahab.

Benhadad vowed revenge and called his lieutenants in to explain their defeat and to formulate plans for a return engagement. The cause for defeat was determined by the Syrians to have been due to the fact that the god of the Israelites was a god of the hills, and since the battle was fought on high ground, victory was theirs. The conclusion was reached that the Israelite god was not a god of the valleys; they could be defeated by fighting them in the low ground. Where the Syrians erred was in the fact that the God of the Israelites was Jehovah God, the one true and living God, who is a God of the hills AND the valleys. Victory came again to the Israelites against overwhelming odds.

## God Of All

Many people today are still making the same mistake that the Syrians made. That of attempting to restrict God.

I. There are those who would make Him a God of certain place. But God does not belong to the United States alone, or to Mississippi, or to Jackson, or to one community, or to one church. This statement was made facetiously to the writer: "Everybody should know that God has His headquarters in Dallas." Great care should be taken to avoid the impression that any one group has a corner on God.

II. There are those who would restrict God to a certain time. God is a God of Sunday night as well as a God of Sunday morning. Indeed, He is a God of any time and all time. He will not be confined to the past time of some former pastor, nor future time when things become more convenient for one to serve Him. God is a God for good times as well as for times of crises.

III. There are those who would restrict God to one area of life. One man was quoted as having told his pastor that he was to stay completely out of his life with the exception of their relationship at the church on Sundays. But God cannot be so restricted. He will not be compartmentalized because God is Lord of ALL of life. He is a God of the hills AND the valleys.

MISSIONARY'S  
MOTHER DIES

Mrs. G. C. Coats, mother of Mrs. Cecil F. Roberson, missionary to Nigeria, died February 12 in Meridian, Miss. Mrs. Roberson, the former Marie Coats, native of Meridian, may be addressed at Baptist Hostel, Box 563, Lagos, Nigeria, West Africa.

Denominational personnel has begun moving into the unusual new American Baptist Convention headquarters building at Valley Forge, Pa. A circular building that looks like a Roman colosseum, the \$8.5 million structure will, for the first time, house all the denominational agencies under one roof.



THE FRESHMAN COUNCIL of the Mississippi State University Baptist Student Union was elected recently. Those elected are as follows: Seated: Jackie Wofford, Devotional Chairman; Bobby Price, Vesper Chairman; Thomas Cole, President; David Williams, vice-president; Sara Matthews, Secretary; Standing: Lonnie Poole, Student Center Hostess; Virginia Anderson, Missions Chairman; Roy Roy Newsum, Sunday School Representative; Charles Pugh, Publicity Chairman; Kent Gardner, Publications Chairman; Theima Lantrip, Music Chairman; Wayne Ball, Campus Relations Chairman; Joe Williams, Training Union Representative. Not Pictured: Arnold Dean, Social Chairman; Dwight Anderson, Stewardship Chairman. B. S. U. Director at State is Frank Horton.

## Soil Stewardship Week Asked

ATLANTA (BP) — Southern Baptist churches are asked to join in a nation-wide observance of Soil Stewardship Week May 26-June 3.

The request came from the Long Range Rural Church advisory committee meeting in Atlanta at the denomination's Home Mission Board offices.

Aim of the week will be "to urge rural and urban people alike to recognize the source and richness of the God-given soil, water, and related natural resources and as good stewards to dedicate themselves to the conservation and wise use of these priceless resources."

"The theme for this year's observance is 'The Stream of Life,'" announced Lewis Newman of Atlanta, associate secretary of the associational missions department of the Mission Board. "Water is a miraculous gift of God, given to us for our refreshment and endless uses. But our neglect can waste it, our misuse can turn it into offensive sewers of pollution."

## Newman On Committee

Newman, who directs the church development ministry for Southern Baptist, served on an advisory committee to the national association of soil conservation districts, a non-

governmental group, in making preparation for the week's emphasis.

The emphasis is sponsored

by America's 2,900 soil conservation districts and national church organizations.

Booklets, church programs, bulletin inserts, and posters have been prepared for churches to use. These can be secured from the National Association of Soil Conservation Districts, Box 855, League City, Texas.



HAROLD O. WALKER, SR. of Moselle Memorial Church, Moselle, surrendered to the gospel ministry and was licensed by the church. He is married to the former Jeannie Valentine of Ellisville and is the father of four children. Mr. Walker, now enrolled at William Carey College, is available for pulpit supply, study course teaching, or conducting prayer meetings. Rev. H. L. Davis is pastor at Moselle Memorial.

Student Seeks  
Church Bulletins

George Collins, student at William Carey College needs church bulletins from as many churches as will send one.

The bulletins are to be used in a project of a Religious Education class. They will be bound in a volume of church bulletins and kept on file for future use and study.

Any church desiring to have their bulletin in this bound volume should send one or more to Mr. George Collins, P. O. Box 126, William Carey College, Hattiesburg, Mississippi.

Policeman: "Hey you! Didn't you hear me, 'Pull over!'"

Driver: "I thought you said, 'Good morning, Mr. Mayor.'"

Policeman: "It is a good morning, isn't it?"



GEORGE W. ROBERTSON, at left, a representative of Humble Oil and Refining Company, Memphis, recently came to the campus of Blue Mountain College to deliver a check for \$2,000.00 to Dr. Wilfred C. Tyler, President of the College, right above, as Blue Mountain's grant from the Esso Education Foundation. The grant is unrestricted, and is to be used as directed by the Administration.

SCHOOL BIBLE READING  
RULED UNCONSTITUTIONAL

PHILADELPHIA (RNS) — The Pennsylvania law requiring Bible readings in the state's public schools was ruled unconstitutional by the Federal District Court here.

It also ruled unconstitutional the practice in some public schools of having daily recitations of the Lord's Prayer.

The decision marked the second time in three years that Bible readings and prayer recitations in public schools were ruled unconstitutional by the court. In 1959, it held that the state law violated the rights of students and teachers. It noted then that the law permitted the firing of teachers who refused to cooperate and made mandatory the participation of students in the Bible reading program.

Its latest decision was spurred by an amendment passed by the Pennsylvania legislature in an effort to preserve the Bible readings. That amendment exempted teachers who did not wish to participate and provided a system wherein children could be excused from the program.

An injunction barring daily Bible readings in the Abington Township public schools had been stalled until April 2.

An order issued by Chief U. S. Circuit Court Judge John Biggs Jr., also contained a provision which would continue the stay should the case be taken before the U. S. Supreme Court.



VISITING MINISTERS conduct the groundbreaking ceremony for a Baptist church in the Bexley community in George County. From left: Rev. N. H. Smith, pastor of the Shady Grove Baptist Church, and moderator of George County Association; M. B. Gavin, church representative; Rev. Joe Stovall, pastor, First Baptist Church, Lucedale; and Rev. W. Harvell Jackson, pastor, Lucedale Presbyterian Church. (George County Times Photo).

## Bexley Groundbreaking Held February 10

Approximately 50 persons were on hand for the February 10 groundbreaking ceremonies of a Baptist Church in Bexley, George County.

Rev. Joe Stovall, Rev. N. H. Smith and Rev. W. Harvell Johnson conducted the ceremonies.

The church is now under construction and completion of the structure is expected within 60 to 90 days.

Trustees for the church are M. B. Gavin, Mrs. Mattie Lamb and Mrs. Lena Rae Green.

The structure, an educational building, will house Sunday school classrooms, an assembly room, two bathrooms and a kitchen.

Services will be held in the assembly room of the new building until a chapel is built.

The land on which the church is located was donated to the people of Bexley by Fred S. Larmonth of Fruro, Nova Scotia. He donated the two acres to the trustees for a Baptist Church in the Bexley community, which is located approximately four miles west of Lucedale on Highway 98.

Plans for this new church were begun about a year ago and about that same time, Larmonth donated the land to the people.

The new work at Bexley has the backing of the association and will receive financial assistance from the association.

Personnel Changes  
Made at BSSB

NASHVILLE — Three personnel changes at the Sunday School Board have been announced here.

Mrs. Lorell C. Burns, Book Store Department exhibits supervisor, has been named manager of the Book Store in Lubbock, Texas. She will succeed James T. Johns who will be transferred to Nashville as salesman in the wholesale sales department.

Lamar Maffett, presently manuscript editor in the Broadman Books Department, will become editor of administration materials in the Training Union Department on Feb. 1.

Soon after the building is completed this group will be constituted into a church, as a part of the "30,000 Movement" in George County.

Social Security  
Booklets Available  
For Ministers

DALLAS, Texas — A booklet written to help ordained, licensed or commissioned ministers understand the rules and regulations about Social Security can be obtained from the Southern Baptist Annuity Board.

Dr. Floyd B. Chaffin, associate secretary of the board, said the booklets will be mailed free to any minister who is planning to apply for the tax before the April 15 deadline. Any minister who has been ordained for two or more years after April 15 will not be eligible for the tax.

Chaffin said ministers can get the booklet by writing: The Annuity Board, 511 North Akard Building, Dallas 1, Dallas.

Rev. Ted Lea  
Faces Challenge  
At Prince George

Rev. Ted Lea, former pastor of the Salem and Pocahontas churches in Hinds county, is now serving as pastor of the Crossroads Baptist Mission, Prince George, British Columbia, Canada.

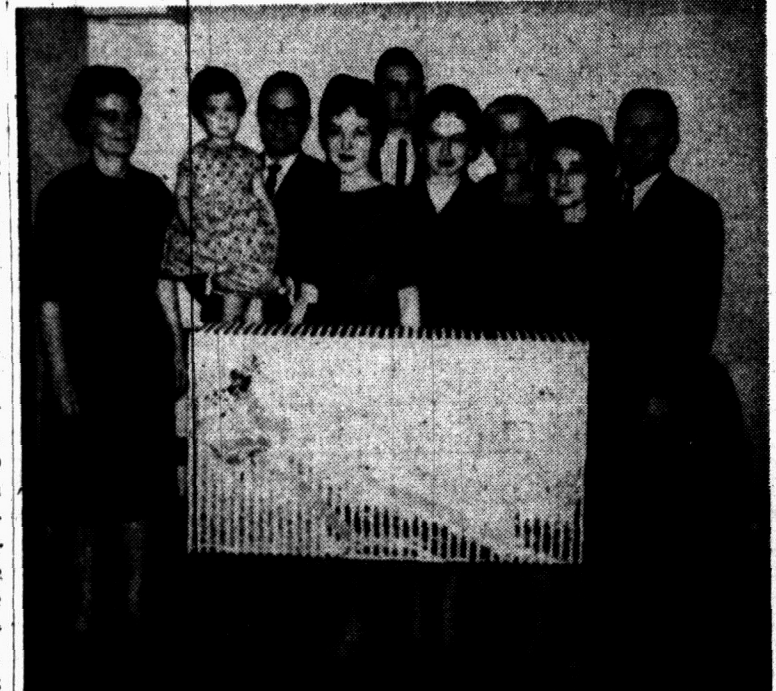
As a Tentmaker (missionaries who support themselves), he moved with his family, to Prince George to pioneer in a mission church there. He taught in the public school system to support his family while he did the ground work in the formation of a Southern Baptist church in that vicinity. Mrs. Lea has been substituting this year as a teacher in the high school, and Rev. Lea has been teaching adults English in the Night School program for the school district.

During Rev. Lea's first year at Crossroads Baptist Mission, a building site was purchased (May, 1961) in a desirable part of the city, with the stipulation that a building permit be taken within six months and that a building be erected within eighteen months from the date of purchase.

Also, since the congregation was small and had little in the treasury for such a purchase, the city permitted them to pay for the land in equal installments on a three-year plan with a six per cent interest charge to date. The mission has paid \$2156 on the original sum of \$4312.

The plans which have been drawn up for a building include a basement floor and a main floor. However, financial pressure on the small group is heavy, and it seems now that it may become necessary to plan for one floor only, in order to qualify with city regulations and have the building complete by November of this year.

Costs in Prince George for such a building are approximately \$15.00 per square foot for two floors. By sacrificing the lower floor, the church can build for \$10.00 per square foot. Rev. Lea prints a news bulletin, which he calls "Northern Lights."



MISSISSIPPI DIRECTORS OF BAPTIST STUDENT WORK and Rev. Ralph Winders, State Director of Student Work, recently presented to Rev. and Mrs. Bob Hunt a set of fiber-glass TV tables. Rev. Hunt has served for the past two and one-half years as Director of Student Work at Northeast Junior College in Booneville. He and his family will be going the last of March to Taiwan, where, as missionaries, they will work with college students. Those present for the presentation of the gift were, left to right, above, Gladys Bryant, Rosalie Hunt, Bob Hunt, Alice Hunt, Bill Harbour, Rita Duke, Marian Leavell, Sue Horton, and Frank Horton.

## Ecuador Baptists Form Fifth Church

Ecuador got its fifth Baptist church and Guayaquil its third on January 7 when Calvary Baptist Church, in the city's La Tola suburb, was officially constituted with 21 charter members. Present for the organization were representatives from the other four churches.

The new church immediately called Rev. Angel Mosquera as pastor. Prior to his ordination by Guayaquil's First Baptist Church in December, there had been no ordained national Baptist minister in Ecuador for several years.

The work in La Tola has been led by Mr. Mosquera from its beginning as a preaching point. Attendance now averages 100 in Sunday school and 30 in Training Union. The church also has an active Woman's Missionary Union and Girl's Auxiliary.

Mr. Mosquera was a Communist cell leader for 15 years before he realized there was

a great vacuum in his life and accepted Christ as his Savior, reports Mrs. William R. Hintze, Southern Baptist missionary stationed in Guayaquil. After studying several denominations, he concluded that Baptist beliefs are biblical and joined a Baptist church. Then when the opportunity arose for a preaching point in La Tola, he accepted its responsibility. His wife and three daughters are also active in the church.

Southern Baptist mission work in Ecuador began in Quito, the capital, in 1950 and extended to Guayaquil, seaport and largest city, in 1963. The missionary staff now totals 16.

Dr. Samuel DeWitt Proctor, an ordained Baptist minister and president of North Carolina Agricultural and Technical College, Greensboro, N. C., has been appointed to direct USA Peace Corps work in Nigeria.

Little Bahala  
Speaks Out  
Against Liquor

Little Bahala Church, Lincoln County, adopted a resolution on February 4 expressing their opposition "to intoxicating liquor in any form," and their opposition "to legalizing liquor in our state, deploring the fact that our present prohibition laws are so often not enforced as they should be; and hoping that these laws will be strengthened and enforced to the full limit."

The resolution stated, "We beseech the members of the Mississippi Legislature from Lincoln County, and the Governor of our great state, to use all the influence they have against any effort to legalize whiskey in Mississippi."

"We express our gratitude that Mississippi is still legally dry, and we feel, though conditions are not as they should be, they are better than they would be if whiskey were legalized. Also we trust that we will become truly dry."

Rev. Elton Barlow is pastor of the Little Bahala Church.

'Use Time Wisely'  
Recreators Told

NASHVILLE — "In these days when more leisure time is available, churches must begin to educate members in use of that time to the best advantage," Southern Baptist recreation leaders were told here recently.

Bob Boyd, recreation leadership consultant of the Baptist Sunday School Board's Church Recreation Service, addressed 50 directors of recreation in the denomination's churches. He suggested that church recreation could be an effective means of winning the lost, nurturing the Christian, and make its own unique contributions in strengthening the total church program.

Mrs. Lake Pylant, secretary of the Church Recreation Service, directed the annual January meeting in Nashville.